



GOOD SAMARITAN
EPISCOPAL CHURCH

*Followers of Jesus, with open minds
and hearts to serve*

THE FIFTH SUNDAY AFTER EPIPHANY

February 9, 2025 | Good Samaritan Episcopal Church | 10:00 a.m.

ANNOUNCEMENTS

Nanci Slagle

THE LITURGY OF THE WORD

Please stand as you are able.

OPENING HYMN

Holy, holy, holy!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through our Christ our Lord. **Amen.**

SONG OF PRAISE

Come All Ye People

Iona Community



Come, all you peo - ple, come and praise your Mak - er.



Come, all you peo - ple, come and praise your Mak - er.



Come, all you peo - ple, come and praise your Mak - er.



Come now and wor - ship the Lord.

Come, All You People/UYAI MOSE © 1994, Wild Goose Resource Group, Iona Community, GIA Publications, Inc., exclusive North American agent.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 6:1-8, [9-13]

Reader A Reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.'

Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALM

(Read responsively by verse)

Psalm 138

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

**I will bow down toward your holy temple and praise your name, *
because of your love and faithfulness;**
for you have glorified your name *
and your word above all things.

**When I called, you answered me; *
you increased my strength within me.**

All the rulers of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

**They will sing of the ways of the Lord, *
that great is the glory of the Lord.**

Though you are high, you care for the lowly; *
you perceive the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your mighty hand shall save me.**

O Lord, you will make good your purpose for me; *
your love endures for ever; do not abandon the works of your hands.

THE SECOND LESSON

1 Corinthians 15:1-11

Reader Today's second lesson is taken from the book of Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as you are able.

THE SEQUENCE

Celtic Alleluia

O'Carroll & Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE GOSPEL

Luke 5:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Jesus Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at

the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller The Gospel of the Lord.
People Praise to you, Jesus Christ.

Repeat The Sequence - Celtic Alleluia

We invite all 1st through 5th graders to join Story Share with our Good Sam's kids & youth leaders.

Please be seated.

THE SERMON

The Rev. Yvonne Brandenburg

Please stand as you are able.

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV

Litanist Holy God, wherever we are, you are there. Stir our hearts wherever we may go that we may see you and offer thanksgiving for the life you have given us. Hear these prayers we offer as we say, Lord in your mercy,

People **Hear our prayer.**

Litanist For the church in every place: May we be ever mindful of the richness of the family of the God's people, those next to us here, those in neighborhood churches, and those worshipping today across the globe. Help us to grow into a unity of mission and ministry in our common devotion to Christ that we might be faithful witnesses of your love. Lord in your mercy,

People **Hear our prayer.**

Litanist For those in civil authority: That they be guided by hope and not fear. Lord in your mercy,
People **Hear our prayer.**
Litanist For this faith community; amid joys and sorrows: Let us remember those who have gone before us; those who have sacrificed for us. Let us give thanks for this gathering of God’s people and for the renewal of life we are given. Lord in your mercy,
People **Hear our prayer.**
Litanist For the gifts of creation, for the sun that lights our day and the moon and stars that shelter the night: May our eyes be open to the beauty around us. Help us to protect and nurture the creation and ever proclaim its wonders. Lord in your mercy,
People **Hear our prayer.**
Litanist For those at greatest risk among us: Let us pray for those who are lonely or neglected, and for those facing illness and disability. Lord in your mercy,
People **Hear our prayer.**
Litanist For those who have died, for those who are dying, and for those who grieve, that they might find hope in your promise of lasting life. Lord in your mercy,
People **Hear our prayer.**
Litanist In our Diocesan Cycle of Prayer, we pray for the Diocesan Cooperating Ministries and the people they serve: Alternatives, Inc., The Avenue, Damien Center, Dayspring Center, Exodus Refugee Center, Julian Center, St. Nicholas Early Learning Center, St. Richard’s School, and Trinity Haven. Lord in your mercy,
People **Hear our prayer.**
Celebrant As is our custom, whom else shall we pray for?
Celebrant Lord, gather up our prayers with those of all your people in every place and time, and guide us to Christ, preparing the way for us by making every valley filled and every mountain low. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
(a brief silence may be kept)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of God be always with you.

People **And also with you.**

We are open minded followers of Jesus who focus on loving, serving, and including all people. No exceptions.

THE HOLY EUCHARIST

THE OFFERTORY

O Happy Day

Please stand as you are able.

OFFERTORY ANTHEM

Praise God, from whom all blessings flow

1. Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise
God above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost! A-men.

The people's offerings are collected to support the ongoing work and ministry of our community. If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A (INCLUSIVE LANGUAGE)

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy (S-125)

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.**
Christ is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray:
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and wine (non-alcoholic is also available) in Holy Communion. Come forward and the priest (or assisting clergy) will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. You may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.

HYMN AFTER COMMUNION

Holy Spirit, Come To Us

Jacques Berthier

Ostinato Refrain

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.
Ven, Es - pí - ri - tu de Dios, y de tu a - mor en - cien - de la lla - ma.
Ve - ni San - cte Spí - ri - tus, tu - i a - mó - ris i - gnem ac - cén - de.

Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.
Ven, Es - pí - ri - tu de a - mor, ven, Es - pí - ri - tu de a - mor.
Ve - ni San - cte Spí - ri - tus, ve - ni San - cte Spí - ri - tus

Text: John 13:35, 15:12-13, 1 John 3:16, 4:10, 16
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

Please stand as you are able.

POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRIESTLY BLESSING

CLOSING HYMN

Lead Me, Guide Me

Doris M. Akers

Lead me, guide me, a-long the way, For if you
 lead me, I can - not stray. Lord, let me walk each
 day with thee. Lead me, oh Lord, lead me.

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the spirit.
People **Thanks be to God!**

Our worship is over; now our service begins!

All rights reserved. Today's hymns reprinted under Onelicense.net A-72670.

Good Samaritan News

Christian Formation With The Rev. Dr. Amy Lindeman Allen - TODAY!

Join us in the Parish Hall after the service for Bible Questions with the Rev. Dr. Amy Lindeman Allen.

Good Sam's Mental Health & Wellness Upcoming Events

Our newest MH&W sub ministry, the Grief Support Group, will host events on the 2nd and 4th Tuesdays of the month from 6 p.m. to 7 p.m. starting Tuesday, **February 11th**. No sign up required. We will meet in the Youth Room.

On Sunday, **February 23rd** after church, Jan Byars and Linda Farley will present information about meditation and silence and how it is helpful for mental, physical and spiritual health.

Anyone interested in Mental Health First Aid training, please contact Lisa Kennedy at ldmshs@hotmail.com. Space may be limited.

Anyone interested in CPR/ AED training, please contact Lisa Kennedy at ldmshs@hotmail.com

Good Sam's Foodies Group - February 15

Join the Good Sam's Foodies group on Saturday, **February 15th** at 5 p.m. as they head to Yummy Bowl for a fun evening of Mongolian stir-fry and fellowship! Reach out to Rita O'Connor (roconnor235@gmail.com) with questions or to RSVP. You may also sign up via the sign up sheet at the Welcome Table.

Yummy Bowl - 55 S Raceway Rd, Indianapolis, IN 46231

Sheltering Wings Presentation - February 16

Sheltering Wings provides emergency housing for survivors escaping domestic abuse. They build stable and independent lives through essential programs offered in a supportive and Christ-centered environment. On Sunday, **February 16th**, their Communication's Officer, Lisa Stiers will be sharing information about the facility. Join us in the Parish Hall after the service!

Newcomer Brunch & Good Sam's 101 - February 23

Are you new to Good Sam's? Wondering what we're all about? Come to our Newcomer Brunch and stay for Good Sam's 101 on Sunday, **February 23rd** at 11 a.m. in the Parish Hall. Rev. Jim and a few other ministry leaders will share the basics of the Episcopal Church and specifics of the ministry and vision of Good Sam's. If you're new to Good Sam's, watch for an email about this but anyone who has never attended GS 101 is also welcome to come! See Nanci Slagle with questions and to reserve your spot (nancislagle@gmail.com).

Black History Month Reading Challenge

Many of our folks were pleased to have our children participate in a Christmas Reading Challenge. Some of our children read up to 16 books during Advent. We have readers in the house!

ADULTS it's your turn for a challenge! During February's Black History Month, we are challenging our adults to read a book focused on African American history, contemporary struggles, or writings about African American figures or authors.

You'll find memoirs and biographies on the short shelves by the nursery. Explore the many books on the African American Studies shelves. Be gentle on yourself; if you can't read a whole book right now, read 2 or 3 chapters. Not so much a reader? Deb also can recommend outstanding movies you can stream. Try a podcast. If you still need ideas, talk with an expert, Lara Dreyer. She can help.

After you finish your reading/listening to a book, watching a movie, or listening to a podcast, put your name and the name of your source on a note card and deposit it in the box on the African American studies shelf. Every participant wins a prize. February is a short month. Start now!

As the author, poet and activist Maya Angelou advised, "Do the best you can until you know better. Then when you know better, do better."

Good Sam's Parish Nurse Council

Greetings from our newly formed Parish Nurse Council! We would like to focus on topics of health prevention and awareness by highlighting one topic per month and February is American Heart Month. Heart disease is the leading cause of death in the United States and prioritizing your heart care can help you avoid serious illness. Some ways to care for your heart are really the same as any other self care. Being physically active, eating healthier foods, getting enough sleep, not smoking, and finding healthy ways to reduce stress can help prevent heart disease. And, when we take care of our hearts, we set an example for those around us to do the same. Work with your doctor to learn what a healthy blood pressure, cholesterol, weight, and blood sugar level is for you and how they impact your risk for heart disease. For more information visit <https://www.heart.org> or <https://www.nhlbi.nih.gov/education/american-heart-month>

With thanks to those who serve today!

<i>Preacher</i>	The Rev. Yvonne Brandenburg
<i>Presider</i>	The Rev. Dr. Amy Lindeman Allen
<i>Gospeller</i>	The Rev. James T. Said
<i>Readers</i>	Joe Rodriguez & Kathy Chorba
<i>Litanist</i>	Natalie Rodriguez
<i>Chalice</i>	Susan Davis & Gabe Reynolds
<i>Altar Guild & Prep</i>	Pat Harris & Lisa Fivecoat
<i>Ushers</i>	Andrew Baum, Mike Diener, Joe Rodriguez, & Erin Tanner
<i>Acolytes</i>	Aidan Cordry & Kaiya Demmings
<i>Greeters</i>	Christa & Mark Nierzwick
<i>Director of Music</i>	Kendall Ludwig
<i>Musician in Residence</i>	Ann Lovko
<i>Directors of Hospitality</i>	Susan Davis & Burnie Wilkins
<i>Tech Team</i>	Byron Russell, Brian Weidner, Zach Hunt
<i>Bishop's Committee Member on Duty</i>	Christa Nierzwick
<i>Dir. of Children's, Youth, & Family Ministries</i>	Barbie Russell
<i>Children's Formation Leader</i>	Angela Reynolds
<i>Nursery Assistants</i>	Audrey Davis, Alora Winegard, & Carson Johns
<i>Parish Administrator</i>	Brianna Bleiler



3949 S. Green Street or mail to P.O. Box 242

Brownsburg, IN 46112

churchthatserves.org • 317-939-1101