



GOOD SAMARITAN
EPISCOPAL CHURCH

*Followers of Jesus, with open minds
and hearts to serve*

THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025 | Good Samaritan Episcopal Church | 10:00 a.m.

ANNOUNCEMENTS

Lucy Karam

THE LITURGY OF THE WORD

Please stand as you are able.

OPENING HYMN

Songs of Thankfulness and Praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through our Christ our Lord. **Amen.**

SONG OF PRAISE

O God, Our Help in Ages Past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written between the staves. The first system covers the first three lines of lyrics, and the second system covers the next three lines. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 62:1-5

Reader A Reading from the book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her, and your land Married;
for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you,
and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 36:5-10

(Read responsively by verse)

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.**

How priceless is your love, O God! *

your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *

you give them drink from the river of your delights.

For with you is the well of life, *

and in your light we see light.

Continue your loving-kindness to those who know you, *

and your favor to those who are true of heart.

THE SECOND LESSON

1 Corinthians 12:1-11

Reader Today's second lesson is taken from the book of Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as you are able.

THE SEQUENCE

Celtic Alleluia

O'Carroll & Walker

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

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THE GOSPEL

John 2:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.

People **Praise to you, Jesus Christ.**

Repeat The Sequence - Celtic Alleluia

We invite all 1st through 5th graders to join Story Share with our Good Sam's kids & youth leaders.

Please be seated.

THE SERMON

The Rev. James T. Said

Please stand as you are able.

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV

- Litanist* Holy God, wherever we are, you are there. Stir our hearts wherever we may go that we may see you and offer thanksgiving for the life you have given us. Hear these prayers we offer as we say, Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For the church in every place: May we be ever mindful of the richness of the family of the God's people, those next to us here, those in neighborhood churches, and those worshipping today across the globe. Help us to grow into a unity of mission and ministry in our common devotion to Christ that we might be faithful witnesses of your love. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For those in civil authority: That they be guided by hope and not fear. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For this faith community; amid joys and sorrows: Let us remember those who have gone before us; those who have sacrificed for us. Let us give thanks for this gathering of God's people and for the renewal of life we are given. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For the gifts of creation, for the sun that lights our day and the moon and stars that shelter the night: May our eyes be open to the beauty around us. Help us to protect and nurture the creation and ever proclaim its wonders. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For those at greatest risk among us: Let us pray for those who are lonely or neglected, and for those facing illness and disability. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* For those who have died, for those who are dying, and for those who grieve, that they might find hope in your promise of lasting life. Lord in your mercy,
- People* **Hear our prayer.**
- Litanist* In our Diocesan Cycle of Prayer, we pray for St. Luke's Episcopal Church in Cannelton, and Ms. Lucy Goffinet, Senior Warden. Lord in your mercy,
- People* **Hear our prayer.**

Celebrant As is our custom, whom else shall we pray for?
Celebrant Lord, gather up our prayers with those of all your people in every place and time, and guide us to Christ, preparing the way for us by making every valley filled and every mountain low. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
(a brief silence may be kept)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of God be always with you.
People **And also with you.**

Our Mission: We are followers of Jesus who love all people, serve all people, and include all people, no exceptions.

Today's altar flowers are given by Joe and JoAnn Bailey to the glory of God and in loving memory of their son, Bruce.

THE HOLY EUCHARIST

The Holy Eucharist is offered to the glory of God and with special intention for the earthly life and repose of the soul of Anstiss Miller.

THE OFFERTORY

Kumbaya My Lord

OFFERTORY ANTHEM

Praise God, from whom all blessings flow

1. Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise
God above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost! A-men.

The people's offerings are collected to support the ongoing work and ministry of our community. If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"

Please stand as you are able.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A (INCLUSIVE LANGUAGE)

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

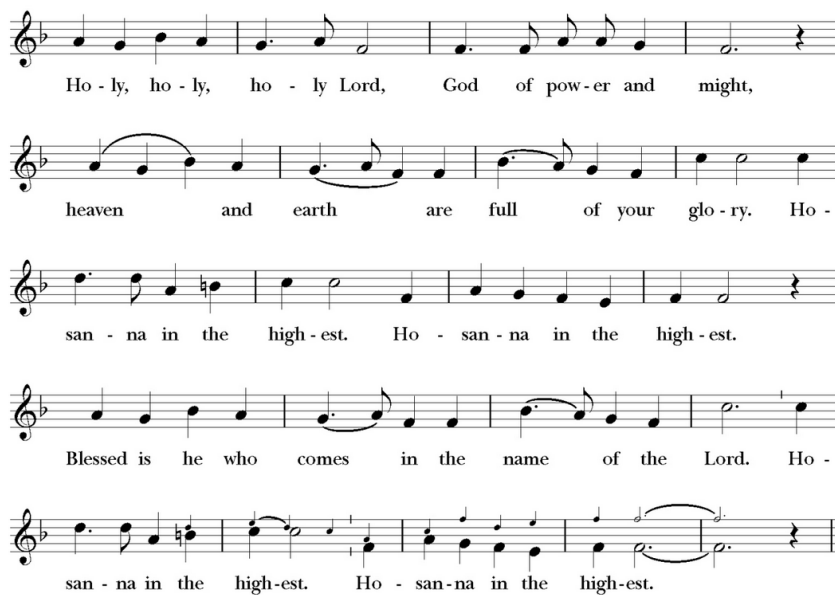
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your Kingdom, and given us the Holy Spirit to guide us into all truth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy (S-125)

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.**
Christ is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray:
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and wine (non-alcoholic is also available) in Holy Communion. Come forward and the priest (or assisting clergy) will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. You may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.




HYMN AFTER COMMUNION

One Bread, One Body

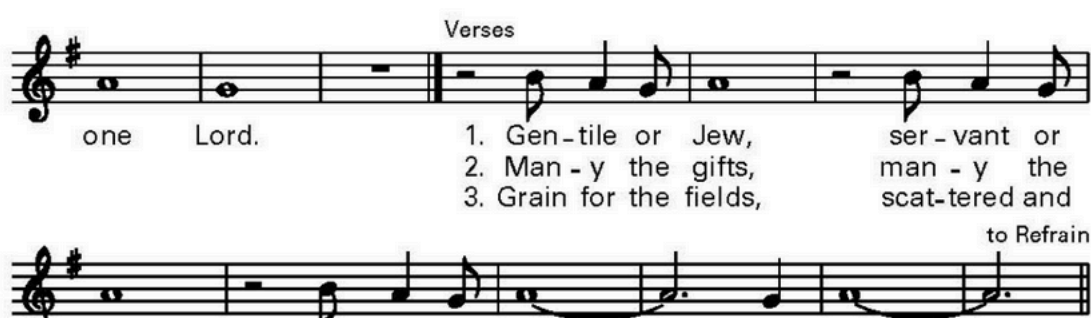
John B. Foley

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.	1. Gen-tile or Jew,	ser-vant or
	2. Man-y the gifts,	man-y the
	3. Grain for the fields,	scat-tered and

to Refrain

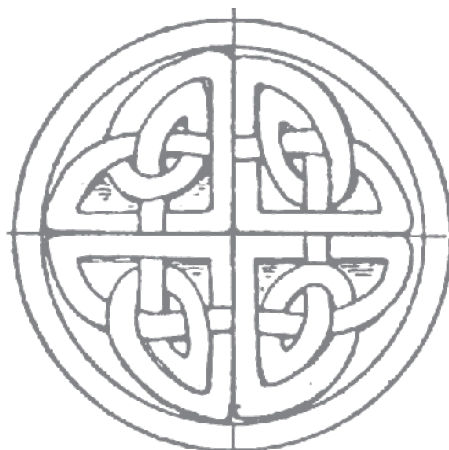
1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Please stand as you are able.

POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRIESTLY BLESSING



CLOSING HYMN

Christ, When For Us You Were Baptized

Caithness

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the spirit.

People Thanks be to God!

Our worship is over; now our service begins!

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Good Samaritan News

Happy Birthday Anne Campbell!

Today we celebrate Anne Campbell's 90th Birthday! Please join us in the parish hall for a very special Jamaican hummingbird cake, coffee, and conversations together! See you there!

Acolyte Training - Today!

Calling all current acolytes and those interested in joining! Join us in the Nave after church for an acolyte information session and training. The meeting is for all youth that are interested in being acolytes and also training for our current acolytes to learn the changes that have been made since we have moved to our beautiful new building.

MLK Day of Service - January 20

Join us on Monday, January 20th at 10 a.m. as the #ChurchThatServes will be deep cleaning at the Family Promise shelter in Plainfield, which provides a safe environment and services for those who are unhoused. All ages and physical abilities are welcome to serve. Contact Beth if you would like to participate at hannonbeth@gmail.com or 812-340-1524.

Community Meditation - January 21

Silence is God's first language – St. John of the Cross

Join us Tuesday, **January 21st** as we kick off our Community Meditation group. We will have a short class on the various forms of Silence – Centering Prayer, Buddhist and Transcendental Meditation (Hindu). If you are curious about beginning a practice, here is the perfect place to start. We will answer your questions and sit in Silence together. We will meet from 6:30 to 7:30 p.m. in our new Prayer Room! Reach out to Jan Byars (peaceisjlb@gmail.com) with questions.

Family Promise Volunteers Needed! - January 24

Our first Family Promise dinner will be Friday, **January 24**. We will need a Main Dish, Side Dish and Dessert. Dinner time is scheduled for 6 p.m. Dinner can be dropped off at Almost Home anytime. We ask that dishes be there by 5:30 p.m. However, 6pm or close to this is also fine. Please sign up on the sign up sheet at church on Sunday or contact Pam Stachler (pstac001@aol.com) or Cindy Lockhart (clockhart7217@gmail.com). A signup genius for the remaining 2025 dates will be shared in the near future.

Parish Nurse Council Planning Meeting - January 25

All nurses and medical personnel are called to assist with the health needs of the church, such as serving as emergency responder on call on Sundays, BP checks, answer questions for church members, plan health education events, and your other ideas. We will meet on Saturday, **January 25th** from 9-11 a.m. in the Parish Hall to discuss plans and ideas for this ministry. Reach out to Lisa Kennedy (lshaffer450@gmail.com) with questions.

Annual Meeting - January 26

On Sunday, **January 26th**, we will conduct our Annual Meeting. The Annual Meeting for all Episcopal Churches is canonically required and typically in the month of January. At our Annual Meeting, we will elect two new Bishop's Committee Members and two "Alternate"

Delegates to Convention. The 2025 Budget will be presented. Presentations/Reports will also be given at the Annual Meeting regarding the state of the congregation. We will be offering the Vicar report, two Committee reports, a financial report for this year, and the balance of the committee activity reporting will be delivered in written form via email after the meeting.

With thanks to those who serve today!

<i>Preacher & Presider</i>	The Rev. James T. Said
<i>Assisting Clergy</i>	The Rev. Yvonne Brandenburg
<i>Readers</i>	Casey & Lori Cordry
<i>Litanist</i>	Aidan Cordry
<i>Chalice</i>	Wendy Meaden & Gabe Reynolds
<i>Altar Guild & Prep</i>	Karen Farmer & Linda Farley
<i>Acolytes</i>	Abigail Jarrell, Grace Coffey, Kaiya Demmings, & Tucker Blair
<i>Greeters</i>	Roger Johns & Joe Rodriguez
<i>Director of Music</i>	Kendall Ludwig
<i>Musician in Residence</i>	Ann Lovko
<i>Directors of Hospitality</i>	Susan Davis & Burnie Wilkins
<i>Tech Team</i>	Bryon Russell, Brian Weidner, Zach Hunt
<i>Bishop's Committee Member on Duty</i>	John Morrison
<i>Dir. of Children's, Youth, & Family Ministries</i>	Barbie Russell
<i>Children's Formation Leader</i>	Angela Reynolds
<i>Nursery Assistants</i>	Audrey Davis, Alora Winegard, & Carson Johns
<i>Parish Administrator</i>	Brianna Bleiler



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