



GOOD SAMARITAN EPISCOPAL CHURCH

*Followers of Jesus, with open minds
and hearts to serve*

THE TWENTY THIRD SUNDAY AFTER PENTECOST

October 27, 2024 | Harris Academy | 10 a.m.

ANNOUNCEMENTS

Nanci Slagle

THE LITURGY OF THE WORD

Please stand as you are able.

OPENING HYMN

All Who Hunger Gather Gladly

Holy Manna



All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is



is our bread. Come from wil - der - ness and__ wan - d'ring.
wel - come guest. Come from rest - less - ness and__ roam - ing.__
liv - ing bread. Come from lone - li - ness and__ long - ing.__



Here in__ truth we will be fed. You that yearn for
Here, in__ joy we keep the feast. We that once were
Here, in__ peace we have been fed. Blest are those who



days of__ full - ness, all a - round us is our__ food.
lost and__ scat - tered in com - mun - ion's love have stood.
from this__ ta - ble live their days in grat - i - tude.



Taste and__ see the grace e - ter - nal.__
Taste and__ see the grace e - ter - nal.__
Taste and__ see the grace e - ter - nal.__



Taste and__ see that God is good.
Taste and__ see that God is good.
Taste and__ see that God is good.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through our Christ our Lord. Amen.

SONG OF PRAISE

Bless the Lord My Soul

Taize

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Job 38:1-7, (34-41)

Reader A Reading from the Book of Job.

Job answered the Lord:

“I know that you can do all things, and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.

‘Hear, and I will speak; I will question you, and you declare to me.’

I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord

gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM (*Read responsively by whole verse*)

Psalm 34:1-8, (19-22)

I will bless the Lord at all times; *
the praise of God shall ever be in my mouth.

I will glory in the Lord; *

let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt the name of God together.

**I sought the Lord, who answered me *
and delivered me out of all my terror.**

Look upon God and be radiant, *
and let not your faces be ashamed.

**I called in my affliction and the Lord heard me *
and saved me from all my troubles.**

The angel of the Lord encompasses those who fear God *
and will deliver them.

**Taste and see that the Lord is good; *
happy are they who trust in God!**

Many are the troubles of the righteous, *
but the Lord will deliver them out of them all.

**The Lord will keep safe all their bones; *
not one of them shall be broken.**

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

**O Lord, you redeem the life of your servants, *
and none will be punished who trust in you.**

THE EPISTLE

Hebrews 5:1-10

Reader Today's second lesson is taken from the Book of Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Please stand as you are able.

THE SEQUENCE HYMN Halle, Halle, Halle *Caribbean traditional*

THE GOSPEL *Mark 10:35-45*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Jesus Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaueus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.
People **Praise to you, Jesus Christ.**

Repeat the Sequence Hymn - Halle, Halle, Halle

Please be seated.

THE SERMON *The Rev. James T. Said*

Please stand as you are able.

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The Leader and People pray responsively)*

Form VI

Litanist In peace, we pray to you, Lord God.

Silence

Litanist For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Litanist For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Litanist For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Litanist For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Litanist For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Litanist For the Most Rev. Michael B. Curry our Presiding Bishop, our Presiding Bishop Elect the Rt. Rev. Sean Rowe, the Rt. Rev. Jennifer Baskerville-Burrows, our Bishop; for all other bishops and other ministers; and in our Diocesan Cycle of Prayer, we pray for St. Thomas in Franklin, The Rev. Whitney Smith, and The Rev. Karen Sullivan.

People **For all who serve God in his Church.**

Litanist Your prayers are requested as the work of the Reunification Discernment continues and for the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Litanist Hear us, Lord;

People **For your mercy is great.**

Litanist We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Litanist We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Litanist We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Litanist Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**
Litanist We pray to you also for the forgiveness of our sins.

Silence may be kept.

Litanist & People

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of God be always with you.
People **And also with you.**

THE HOLY EUCHARIST

THE OFFERTORY

Nada Te Turbe

*The people's offerings are collected to support the ongoing work and ministry of our community.
If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"*

Please stand as you are able.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant God be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

St. Michaels

Moderato ♩ = 112

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Heaven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

Celebrant and People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we now pray:
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and (non-alcoholic) wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. You may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.

HYMN AFTER COMMUNION Let Us Break Bread Together *African-American spiritual*

Verses

1. Let us break bread to-gether on our knees; Let us break
 2. Let us drink wine to-gether on our knees; Let us drink
 3. Let us praise God to-gether on our knees; Let us praise

Refrain

1. bread to-gether on our knees; When I fall on my knees,
 2. wine to-gether on our knees;
 3. God to-gether on our knees;

With my face to the ris-ing sun, O Lord, have mer-cy on me.

Please stand as you are able.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE PRIESTLY BLESSING

CLOSING HYMN

Will You Come and Follow Me

Kelvingrove

1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the "you" you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be
Will you care for cruel and kind and nev - er be
Will you set the pris - 'ners free and nev - er be
Will you quell the fear in - side and nev - er be
Let me turn and fol - low you and nev - er be

the same? Will you let my love be shown,
the same? Will you risk the hos - tile stare
the same? Will you kiss the lep - er clean,
the same? Will you use the faith you've found
the same. In your com - pa - ny I'll go

will you let my name be known, will you let my
should your life at - tract or scare? Will you let me
and do such as this un - seen, and ad - mit to
to re - shape the world a - round, through my sight and
where your love and foot - steps show. Thus I'll move and

life be grown in you and you in me?
an - swer prayer in you and you in me?
what I mean in you and you in me?
touch and sound in you and you in me?
live and grow in you and you in me.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People Thanks be to God!

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Good Samaritan News

Realm Sunday! - TODAY!

Join us at 11 a.m. in the cafeteria if you would like some help registering for or updating your Good Sam's Realm account. It's so important that we have as many Good Samaritans as possible using this great communication tool. A few Realm "experts" will be on hand to help you out. We will also have a few photographers available to take individual and family photos for you to upload to your Realm account. Having updated info helps our clergy and leaders SO much and will help you stay connected to all that is happening in the life of our church. Please join us!

Trunk or Treat - Today!

Our 5th Annual Trunk or Treat with Messiah Lutheran is **TODAY** from 5-7 p.m. in the Messiah parking lot. See you there!

All Saints' Day - Remembering those who have died - November 3

On November 3rd, we will celebrate the Feast of All Saints, where we will remember great figures of the faith as well as those whom we love but see no longer. If you would like to share the name of a loved one or friend who has died, please **send the name to Bri (admin@churchthatserves.org) by TOMORROW, Monday, October 28th** to be printed in the bulletin. We will read the names of your loved ones out loud during the Prayers of the People so that we may pray for each person individually.

Additionally, we will have a table set up to display photos of your loved ones who have passed. **Please bring the photos in on November 3rd** and set them up before the service.

After the service, we will host a pitch-in celebrating the Saints who have gone before us. **Please bring light hors d'oeuvres to share.** (We will not have plugs available for crock pots.) We will also be providing an update on the Airport Rd. property.

Going Deeper starts in November!

We would like to invite you to join us in our upcoming Going Deeper Group. Going Deeper is a small group ministry (usually up to 8-9 participants, which includes the leaders) that allows folks to explore some scriptures and get to know fellow parishioners as well share our thoughts, joys and challenges and our spiritual stories in a safe and welcoming space. We encourage new folks to come but also would love to have those who have done the group in the past.

The group will meet for 3 weeks on Sunday afternoons or evening (time to be determined) starting **November 3rd**. Please contact Ann at annlovko@hotmail.com, Steven at swhamner@hotmail.com or Melinda at melindasowers@gmail.com for questions or to join the group.

Family Promise Volunteers Needed - November 6

Family Promise has a shelter for families experiencing homelessness in Hendricks County. We are looking for volunteers to make an entree, side dish, or dessert for their residents on Wednesday, **November 6th**. The meals are for 20-24 people. Dishes need to be brought to the home in Plainfield around 5:30. You can sign up at the Welcome Table, or reach out to Angela Reynolds (areynolds0204@gmail.com) or Pam Stachler (pstac001@aol.com) with any questions.

#ChurchThatServes - Food Pantry Donations - November 10 & 17

Show LOVE for families who are served by the BCSC Food Pantry by donating a frozen ham, frozen turkey, or boxes of instant mashed potatoes for Thanksgiving! We will be collecting hams, turkeys, and instant potatoes in the front lobby on Sunday, **November 10th** and Sunday, **November 17th**. Thank you for your generosity and donating to another family's holiday dinner! Contact the outreach team at outreach@churchthatserves.org with any questions.

A Case for Love viewing: New Time/Location, & a Special Guest Speaker

Our community is invited to attend the showing of A Case for Love movie on Friday, **November 15th**, 7 p.m. at Messiah Lutheran Church, 801 S. Green St., Brownsburg. The movie is a "documentary that examines the question of whether or not love, specifically—unselfish—love, is the solution to the extreme societal and political divide facing the world. The film team traveled the U.S. searching for people living their lives selflessly and interviewed them about how that way of living affects others and themselves." Good Sam's Deb and Kevin Samples were among these people, speaking to the loss of their beloved daughter, Megan, in 2017. Brian Ide, the director and co-founder of Grace Based Films. will join us for questions and observations after the movie. This is a great opportunity to invite friends and neighbors to a nondenominational event. Questions, contact Deb Samples, 317-431-8211.

Fall Series: Awakening our Heart: a Wisdom Circle - November 16

Join Good Sam's Mental Health & Wellness Ministry for a few short hours, as we turn our attention toward Love. These classes can be taken as a series or alone. Each 3-hour class will be a combination of learning participation, and silence. We will draw from the mystics and science how to deepen and be more present, moment to moment. Together, we will sit in the Vastness, the Silence, the Living Christ. Don't miss this opportunity to know your place in the field of Love. We will meet on Saturday, **November 16th** at the Brownsburg Public Library from 9:30 a.m. - 12:30 p.m. Please contact Jan Byars with questions and to register. PeaceIs-JLB@gmail.com

Good Sam's Foodies - November 16

Join the Good Sam's Foodies group on Saturday, **November 16th** as they head to Rick's Cafe & Boatyard to enjoy fellowship and delicious food together! The group will meet at 5 p.m. You can sign up at the Welcome Table or reach out to Rita O'Connor (roconnor235@gmail.com). This group is always looking to welcome new members!

#ChurchThatServes- Community Leaf Raking - November 23

#ChurchThatServes will be raking leaves with Brownsburg Older Adult Alliance, which serves older adults who need assistance in the community. Youth and adults are encouraged to sign

up to be part of the Good Sam's raking group on Saturday, **November 23rd** from 9 a.m. to noon. Sign up at the Welcome Table or contact Casey and Lori Cordry at outreach@churchthatserves.org for more information. If you need assistance with raking your own yard, please contact the Cordrys so that you can be added to the list.

We are forming a Parish Nurse Council for GSEC!

Calling all nurses! We are searching for volunteer nurses who will be available for consultation, health checks, education, awareness events, etc. To be a member, you do not have to attend every event and the group will decide the scope of our initial projects. If you are interested in learning more, please contact Lisa Kennedy (ldmshs@hotmail.com).

ALPHA Craft Fair Needs Your Donations!

Plan to join us in December (date TBD) for the ALPHA Winter Fundraiser. Throughout the year, Good Sam's supports the ALPHA students on the east end of the Harris building. We act as a PTO group for the children, helping to meet their needs throughout the year. Last year, your generous donations amounted to nearly \$900 which helped provide family nights, rewards, and classroom needs. The students will have craft items for sale.

Do you have old Christmas cards? ALPHA students are working on Winter crafts for their fundraiser and will upcycle your old cards. Pass them onto Deb Samples or for pickup text 317-431-8211. How else can you help? Donate a craft or service! Reach out to Deb for more info.

With thanks to those who serve today!

<i>Preacher</i>	The Rev. James T. Said
<i>Presider</i>	The Rev. Dr. Amy Lindeman Allen
<i>Readers</i>	Will & Drew Dixon
<i>Litanist</i>	Brian Dixon
<i>Chalice</i>	Gabe Reynolds & Karen Farmer
<i>Altar Guild & Prep</i>	JoAnn Bailey & Susie Main
<i>Acolytes</i>	William & Becca Allen
<i>Greeters</i>	John & Anita Morrison
<i>Set-Up Team</i>	The Saims, Farmers, & Schofields
<i>Director of Music</i>	Kendall Ludwig
<i>Musician in Residence</i>	Ann Lovko
<i>Director of Hospitality</i>	Susan Davis & Burnie Wilkins
<i>Tech Team</i>	Bryon Russell & Brian Weidner
<i>Bishop's Committee Member on Duty</i>	Mike Kennedy
<i>Dir. of Children's, Youth, & Family Ministries</i>	Barbie Russell
<i>Children's Formation Leader</i>	Angela Reynolds
<i>Nursery Assistants</i>	Audrey Davis & Alora Winegard
<i>Parish Administrator</i>	Brianna Bleiler



GOOD SAMARITAN
EPISCOPAL CHURCH

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