



# GOOD SAMARITAN EPISCOPAL CHURCH

*Followers of Jesus, with open minds  
and hearts to serve*

## THE TENTH SUNDAY AFTER PENTECOST July 28, 2024 | Harris Academy | 10 a.m.

ANNOUNCEMENTS

Nanci Slagle

### THE LITURGY OF THE WORD

*Please stand as you are able.*

OPENING HYMN

Holy, Holy, Holy Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 #2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through our Christ our Lord. Amen.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

2 Samuel 11:1-15

*Reader* A Reading from the book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

14

Fools say in their hearts, "There is no God." \*

All are corrupt and commit abominable acts; there is none who does any good.

**The Lord looks down from heaven upon us all, \***

**to see if there is any who is wise, if there is anyone who seeks after God.**

Every one has proved faithless; all alike have turned bad; \*

there is none who does good; no, not one.

**Have they no knowledge, all those evildoers \***

**who eat up my people like bread and do not call upon the Lord?**

See how they tremble with fear, \*

because God is in the company of the righteous.

**Their aim is to confound the plans of the afflicted, \***

**but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*

When the Lord restores the fortunes of this people, Jacob will rejoice and Israel be glad.

## THE EPISTLE

*Ephesians 3:14-21*

*Reader* Today's second lesson is taken from the book of Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please stand as you are able.*

## THE SEQUENCE HYMN

Celtic Alleluia

*O'Carroll & Walker*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

## THE GOSPEL

*John 6:1-21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Jesus Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from

the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeller*      The Gospel of the Lord.

**People**          Praise to you, Jesus Christ.

### **Repeat the Sequence Hymn - Celtic Alleluia**

*Please be seated.*

**THE SERMON**

*The Rev. Yvonne Brandenburg*

*Please stand as you are able.*

**THE AFFIRMATION OF FAITH**

*The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form IV

- Litanist* Let us pray for the Church and for the world.
- Litanist* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,
- People** **Hear our prayer.**
- Litanist* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,
- People** **Hear our prayer.**
- Litanist* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,
- People** **Hear our prayer.**
- Litanist* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. In our Diocesan Cycle of Prayer, we pray for St. Stephen's Episcopal Church of New Harmony and Mr. Bishop Mumford, Senior Warden. We also pray for Bishop-Elect Julia Whitworth as she embarks on her calling to be the next Bishop of Massachusetts. Lord, in your mercy,
- People** **Hear our prayer.**
- Litanist* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,
- People** **Hear our prayer.**
- Litanist* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,
- People** **Hear our prayer.**

*The people may be asked to add their own prayers either silently or aloud.*

## CONCLUDING COLLECT

Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Presider & People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of God be always with you.

*People* **And also with you.**

**Today's altar flowers have been donated by Natalie Rodriguez in celebration of Joe's 60th birthday!**

## THE OFFERTORY SENTENCE

Anyone who wishes to deepen or strengthen their relationship with Jesus is welcome to receive Holy Eucharist at this table. Walk in love, as Christ loved us and gave himself as an offering and sacrifice to God. (*Ephesians 5:2*)

## THE HOLY EUCHARIST

### THE OFFERTORY

*Where is Bread*

*The people's offerings are collected to support the ongoing work and ministry of our community.*

*If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"*

*Please stand as you are able.*

### THE GREAT THANKSGIVING

### EUCHARISTIC PRAYER A

*Celebrant* God be with you

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes



*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we now pray:  
**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

**Celebrant** Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!


All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and (non-alcoholic) wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. You may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.

## HYMN AFTER COMMUNION

Let Us Break Bread Together

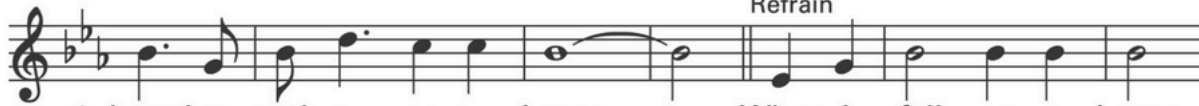
*African-American spiritual*

Verses




1. Let us break bread to-gether on our knees; Let us break  
2. Let us drink wine to-gether on our knees; Let us drink  
3. Let us praise God to-gether on our knees; Let us praise

Refrain



1. bread to-gether on our knees; When I fall on my knees,  
2. wine to-gether on our knees;  
3. God to-gether on our knees;



With my face to the ris-ing sun, O Lord, have mer-cy on me.

Text: 10 10 with refrain; Spiritual. Music: LET US BREAK BREAD.

*Please stand as you are able.*

## POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE PRIESTLY BLESSING

CLOSING HYMN

I Am the Bread of Life



1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the



1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with -



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with in you.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 2 The  
3 Un- day.  
4  
5 Yes,  
(f)

THE DISMISSAL

*Celebrant* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God!

# Good Samaritan News

## **Featured Ministry Minute - Welcome Ministry**

As you enter the doors wherever we meet, you will always see some beautiful people smiling and waiting to greet you! First-timers at Good Sam's receive a lovely welcome bag with information and useful little things to let you know we care.

The welcome ministry is always looking to add to its existing numbers according to the adage, "Many hands make light work." You would be asked to serve about once every two months. Two or more people are scheduled in advance for each service. A day of service consists of arriving by 9:15 a.m. on Sundays, completing the setup of the welcome table, helping pass out name tags, greeting until 10:15, attending worship, then returning to the table after the service for 10-15 minutes to encourage folks to sign up for special events. It takes about 5 more minutes to pack up the welcome table contents and return them to the on-site storage area. You will not be asked to set up or fold tables.

We would love for you to join this ministry and encourage both youth and adults to volunteer. Please contact Deb Ruckman (debruckman@yahoo.com) for information and especially to volunteer!

## **Good Sam's Educators Shopping Event & Back to School Teacher Appreciation for Harris & ALPHA - TODAY!**

Calling all Good Sam's educators! Join us in the cafeteria **TODAY** after worship to "shop" for school supplies for your upcoming school year and enjoy a treat. Thank you for all you do!

While our Good Sam's members who work in education are at our shopping event for their back-to-school supply needs, join the rest of us to assemble back to school treat bags for Harris and ALPHA faculty and staff! What a great way to show support as a new school year begins!

## **Register NOW for the Good Sam's Getaway at Waycross!**

Our Waycross Getaway is right around the corner! Join us for our overnight retreat August 9th - 10th for fun and fellowship as we connect with God and one another on the beautiful campus of Waycross Camp & Conference Center in Morgantown, IN.

This retreat is for all Good Samaritan families, couples, and individuals, and will include overnight accommodations at the conference center and three meals. We will enjoy prayer time, play time, and pool time! Learn more and register using the QR code below **by July 30th!** All are enthusiastically welcome to join. If you need financial assistance, please contact Rev. Jim Said for a scholarship. Waycross is ADA accessible. Accessible rooms and dietary accommodations available upon request when registering.



## **Christmas in July!**

Sorry, it's not a big sale. This is just a reminder that the ALPHA Winter Fair, which supports the ALPHA students and staff, will be on December 15th, Nativity Sunday. Last year we reached a record high sales of nearly \$900. We would never have reached that goal without the generous, crafty Good Samaritans who donated floral arrangements, candles, quilts, massages and more. ALPHA is grateful for your donations that made a BIG difference. When it's 100 degrees outside, and you're inside with the A/C, warm up your glue gun, dust off your sewing machine, hit your craft stash and get working. Reach out to Deb Samples (debsamplesbooks@gmail.com) with questions.

## #ChurchThatServes - Family Promise Immigrant Services

Join us next Sunday, **August 4th**, to learn about Family Promise Immigrant Services program. This is an extension of the great work that Family Promise is already doing in the community to prevent and end homelessness. From Family Promise website "As we continue to grow and evolve, it has become increasingly clear that our community is enriched by its diversity. To better address the unique needs of our immigrant neighbors, we have established Family Promise Immigrant Services as an extension of our commitment to serving and supporting every member in achieving sustainable stability."

The Immigrant Services program offers trauma support groups, English classes, Transition to America Classes, legal services and more to immigrants. Come and hear more from the Family Promise Director of Immigration, Mariela Lozano. Family Promise is an important partner of Good Sam's; we have been assisting them for many years by providing meals for families living in their shelter, angel tree gifts and more. We are excited to hear about how they are supporting immigrants and interested to learn how we can assist.

### Transition Team - Volunteers Needed!

As we have shared previously, Good Samaritan in partnership with the Diocese is moving forward with the process of purchasing the property now owned by Lighthouse Christian Fellowship on South Green Street in Brownsburg. In anticipation of a successful purchase, we will need to begin planning for our transition from Harris to the new property. With that being said, we are looking for a group of volunteers to serve on the transition team to lead efforts to identify and execute needed activities to ensure the new church building is ready for us to gather and worship. Thank you to those who have already volunteered to help. If you are interested in volunteering to be a part of this group, email [wardens@churchthatserves.org](mailto:wardens@churchthatserves.org).

### Save The Dates!

Community Sing - **August 6th**

Good Sam's Foodies - **August 17** @ Boulder Creek Dining Company

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### *With thanks to those who serve today!*

<i>Preacher</i>	<b>The Rev. Yvonne Brandenburg</b>
<i>Presider</i>	<b>The Rev. James T. Said</b>
<i>Readers</i>	<b>Burnie Wilkins &amp; Anita Morrison</b>
<i>Litanist</i>	<b>John Morrison</b>
<i>Chalice</i>	<b>The Rev. Yvonne Brandenburg &amp; Karen Farmer</b>
<i>Altar Guild &amp; Prep</i>	<b>Pat Harris &amp; Cheryl Hughes</b>
<i>Acolytes</i>	<b>Eleanor Paloma &amp; Dean Cantwell</b>
<i>Greeters</i>	<b>Nat &amp; Joe Rodriguez</b>
<i>Set-Up Team</i>	<b>Scott &amp; Cindy Lockhart</b>
<i>Musician in Residence</i>	<b>Ann Lovko</b>
<i>Director of Music</i>	<b>Kendall Ludwig</b>
<i>Director of Hospitality</i>	<b>Susan Davis</b>
<i>Tech Team</i>	<b>Brian Weidner &amp; Bryon Russell</b>
<i>Bishop's Committee Member on Duty</i>	<b>Christa Nierzwick</b>



**GOOD SAMARITAN**  
EPISCOPAL CHURCH

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