



# GOOD SAMARITAN EPISCOPAL CHURCH

*Followers of Jesus, with open minds  
and hearts to serve*

## THE SIXTH SUNDAY OF EASTER

May 5, 2024 | Harris Academy | 10 a.m.

ANNOUNCEMENTS

Jennifer Moore

### THE LITURGY OF THE WORD

*Please stand as you are able.*

#### OPENING HYMN

Earth and All Stars

*Earth and All Stars*



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!



*Refrain*  
God hath done mar - vel - ous things.



I, too, will praise God with a new song!

## OPENING ACCLAMATION


*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**


## SONG OF PRAISE

Sing a New World into Being


*Nettleton*




1. Sing a new world in - to be - ing. Sound a bold and hope - ful theme.  
2. Sing a new world in - to be - ing where each gen - der class and race  
3. Sing a new world in - to be - ing where the home - less find a home.  
4. Sing a new world in - to be - ing. Join the an - cient proph - ets' cry



Find a tune for si - lent year - ings. Lend your voice and dare to dream:  
brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;  
where no chil - dren ev - er hun - ger but are filled with God's sha - lom;  
for a time of health and plen - ty when all tears have been wiped dry;



dream a church where all who wor - ship find their lives and loves be - long.  
where the lines that once di - vi - ded form in - stead the ties that bind.  
where all peo - ple work for jus - tice, where all hate and vengeance cease.  
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.



Sing a new world in - to be - ing. Sing as Christ in - spires your song!  
Sing a new world in - to be - ing: risk trans - form - ing heart and mind!  
Sing a new world in - to be - ing: raise the har - mo - nies of peace.  
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

*Acts 10:44-48*

*Reader* A Reading from the book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling

God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

## THE PSALM

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1 Sing a new song to the Lord, who has done marvellous things, \*  
whose mighty hand and holy arm have won the victory.

**2 O Lord, you have made known the victory; \*  
you have openly shown your righteousness in the sight of the nations.**

3 You remember your mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen your victory, O God.

**4 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice and sing.**

5 Sing to the Lord with the harp, \*  
with the harp and the voice of song.

**6 With trumpets and the sound of the horn \*  
shout with joy before our sovereign, the Lord.**

7 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

**8 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, who is coming to judge the earth.**

9 In righteousness shall God judge the world \*  
and the peoples with equity.

## THE EPISTLE

*1 John 5:1-6*

*Reader* Today's second lesson is taken from the book of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

Please stand as you are able.

## THE SEQUENCE HYMN

Halle, Halle, Halle

Caribbean traditional

Hal - le, hal - le, hal - le - lu - - - jah!  
hal - le, hal - le, hal - le - lu - - - jah!  
Hal - le - lu - jah!  
hal - le, hal - le, hal - le - lu - - - jah! Hal - le -  
lu - jah! Hal - le - lu - - - jah!

Words and Melody: Traditional Caribbean. Arr. Mark Sedio (b. 1954) © 1995 Augsburg Fortress, PO Box 1209, Minneapolis, MN 55440-1209 [www.augsburgfortress.org]. All rights reserved. Used by permission.

## THE GOSPEL

John 15:9-17

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Jesus Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

**Gospeller** The Gospel of the Lord.

**People** **Praise to you, Jesus Christ.**

**Repeat The Sequence Hymn - Halle, Halle, Halle**

Please be seated.

## THE SERMON

The Rev. James T. Said

*Please stand as you are able.*

## **THE AFFIRMATION OF FAITH**

*The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Good Sam's Youth*

*Litanist* Lord, we pray for our church, Good Samaritan, and for our diocese. We also pray for our clergy, especially Bishop Jennifer, Rev. Jim, Rev. Von, Rev. Amy and Rev. Cal. We thank you Lord, for Good Samaritan staff and for the volunteers who make worship possible by helping with setup, altar, music, and tech. We thank you for the other lay ministry leaders, especially those that connect our community and help us with outreach. Thank you also for the lay people who work behind the scenes to support us, feed us, and teach us. Help us to show them that we think they are awesome and we appreciate them. We pray for our fellow Good Samaritans, and that you continue to help us fulfill our mission to love all people, serve all people, and include all people, no exceptions. Lord, in your mercy,  
**Hear our prayer.**

*People  
Litanist*

Lord, we pray for our nation. For those who serve in the armed forces to keep us safe, for our president and people in Congress. Lord, help us to stay united, despite our political and social divisions. Let us not be blind the effects of gun violence, racism, inequality & inequity, and give us courage to speak out against discrimination and injustice against people in the LGBTQ+ community. And in our Diocesan Cycle of Prayer, we pray for St. Philip's Episcopal Church in Indianapolis, and The Rev. Michelle Roos. Lord, in your mercy,

*People  
Litanist*

**Hear our prayer.**

Lord, we pray for our world. Thank you for the diversity of our world, the beauty of the natural planet, and the individuality of people. Help us not to overlook, but to celebrate our different colors, cultures, and experiences. Bring peace to peoples of all nations, especially those in Gaza, Israel, and Ukraine. Help us to find solutions for those who don't have access to clean water, pollution, global warming, and food insecurity. Lord, in your mercy,

**People**  
*Litanist*

**Hear our prayer.**

Lord, we pray for our community. Thank you for our educators, first responders, municipal workers, and our local elected officials. Help us manage the stress we face from standardized testing, violence in school, bullying, and lockdown drills. Lord, guide us to find healthy ways to deal with anxiety, mental health challenges, and depression in youth. Lord, in your mercy,

**People**  
*Litanist*

**Hear our prayer.**

Lord, we pray for those who are in trouble. Prisoners, the wrongfully convicted, and people in marginalized communities. Be present for young people who face the challenges of instability at home, gender inequality, the foster system, childhood illnesses & cancers, and living in poverty. Lead us to healing and forgiveness for our own wrongdoings. Lord, in your mercy,

**People**  
*Litanist*

**Hear our prayer.**

Lord, we pray for those who have died from acts of violence, acts of war, and self-harm. Help comfort the families of those who have succumbed to illness. Lord, in your mercy,

**People**  
*Litanist*

**Hear our prayer.**

Lord, we give thanks for our shared meals, our animal companions, our church community, families, friends, teachers, our talents and abilities, and friendships. We pray that we do not lose sight of all the gifts you have given us. Lord, in your mercy,

**People**

**Hear our prayer.**

*The people may be asked to add their own prayers either silently or aloud.*

### **CONCLUDING COLLECT**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with God and the Holy Spirit, you live and reign, now and forever.  
**Amen.**

### **THE PEACE**

*Celebrant* The peace of God be always with you.

**People** **And also with you.**

### **YOUTH BLESSING**

**Today's altar flowers are given in Thanksgiving for 24 years of marriage from Mark & Christa Nierzwick.**

## **THE HOLY EUCHARIST**

### **THE OFFERTORY**

*Come Down O Love Divine*

*The people's offerings are collected to support the ongoing work and ministry of our community. If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"*

*Please stand as you are able.*

## **EUCCHARISTIC PRAYER C**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Presider continues*

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By Christ's blood, we are reconciled. By Christ's wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **THE SANCTUS**

*Land of Rest*



*The Celebrant continues*

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People**        **We celebrate Christ's death and resurrection,  
as we await the day of his coming.**

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People**        **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant*     And now, as our Savior Christ has taught us, we now pray:  
**Our Father who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant*     Alleluia! Christ our Passover is sacrificed for us;  
**People**        **Therefore let us keep the feast. Alleluia!**

*All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and (non-alcoholic) wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. As the cup of wine passes, you may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.*



## HYMN AFTER COMMUNION

## Veni Sancte Spiritus

(the Congregation sings the refrain in repetition with the Cantor, who then sings the sections in tandem)

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir-it, from heav-en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir-it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

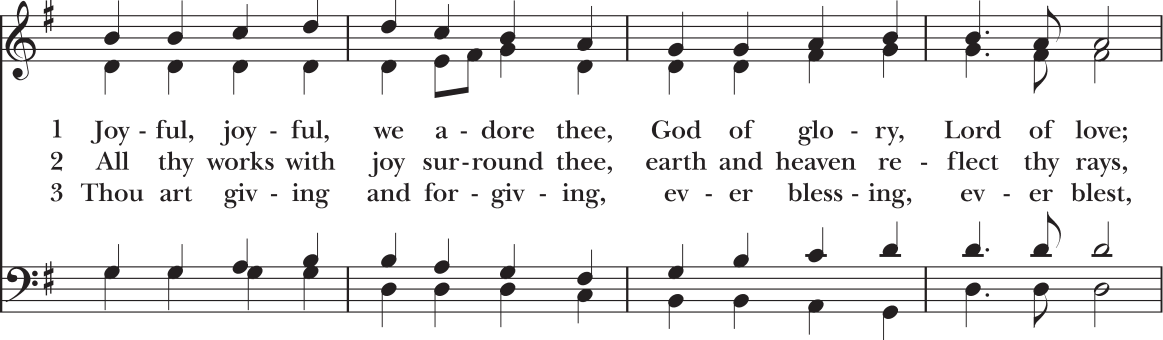
peo - ple. Ve - ni San - cte Spi - ri - tus.

*Please stand as you are able.*

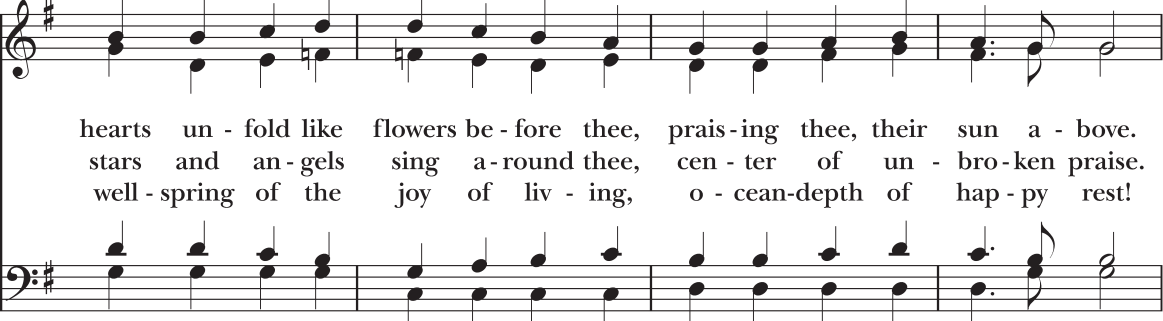
## POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE PRIESTLY BLESSING



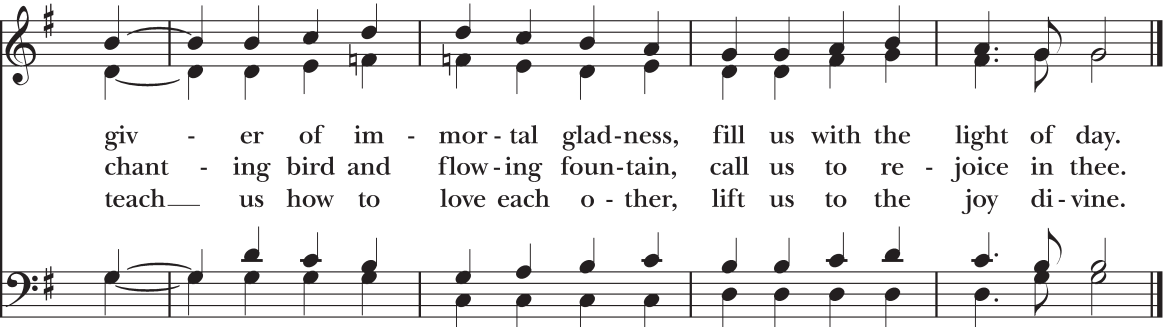
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE DISMISSAL

**Celebrant** Let us go in peace to love and serve the Lord.

**People** Thanks be to God!

**Our worship is over; now our service begins!**

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# Good Samaritan News

## **Help bring joy to the youth staying at Sheltering Wings - TODAY!**

We asked the Sheltering Wings Coordinator what her biggest need is and she thought about the children who are staying at the shelter and need some fun crafts to entertain them. We need your help assembling individual craft bags that we can deliver to the shelter. Join us after worship TODAY in the cafeteria! (All ages are welcome) Help us show love to those experiencing homelessness!

## **Fueling Hope for Family Promise Youth Walk - TODAY!**

**Today** is our first Rite13 10k walk. We encourage you to support our youth by purchasing Speedway Gas Cards or being sponsors for their 10k walk on the B&O Trail. Speedway Gas cards help the families in Family Promise programs. Each youth has a goal of at least two sponsors, and our group will have a goal of collecting a total of \$300 to present to Family Promise by **May 11th**.

## **Community Sing - May 7**

Our next Community Sing will be held this Tuesday, **May 7th**, at 7 p.m.! We will be hosting guest song reader, Charles Murphy. We will meet at Arbuckle Park's Shelter #3 next to the playground. The park is at 200 N. Green St. in Brownsburg. Pizza will be provided! Email Kendall Ludwig (kendall@churchthatserves.org) for more information.

## **Mother's Day Flower Donations - May 12**

Mother's Day is **next Sunday!** Would you like to donate flowers in honor of someone special? Sign up on the "Flower Donations" board located at the Welcome Table, then just drop a check noted "flower donations" in the offertory plate (or do it online, using the QR code below), and send our Admin, Bri (admin@churchthatserves.org), an email with the dedication information.



## **Pentecost Readers Needed - May 19**

Do you have the ability to read in another language (or ASL)? We are looking for people who would like to do a reading for Pentecost Sunday in a foreign language of your choosing. Everyone who volunteers to read will be reading at the same time, so don't worry if your second language is a little rusty! We want to emphasize the commotion and chaos that was happening when the Holy Spirit descended upon the disciples. It is one paragraph (about 7 sentences). Please reach out to Bri (admin@churchthatserves.org) or Rev. Jim if you are interested!

## **Ministry Leader Updates!**

Steven Hamner will be in charge of keeping the Volunteer Wall in the gym updated. If you have a ministry you need updated or you need to have a place on the wall, please reach out to Steven (swhamner@hotmail.com). This update will also be discussed at the Ministry Meeting on **May 18th**. Additionally, we will be taking pictures to update the wall at the meeting.

## **Save The Dates!**

- Good Sam's Foodies May gathering is on **May 18th** at the Mayberry Cafe in Danville.
- Hendricks County Pride Picnic is on **June 30th** from 12-4 pm at **Washington Township Lower Park in Avon**. (Please note the location change!)
- Good Sam's Family Weekend at Waycross is **August 9th-10th**.

**We welcome friends of every age to join in worship at Good Samaritan.**  
We also have our Good Sam's Littles Nursery available every Sunday from 9:30 a.m. -11:30 a.m. for little ones age 5 and under.

## **With thanks to those who serve today!**

<i>Preacher &amp; Presider</i>	<b>The Rev. James T. Said</b>
<i>Readers</i>	<b>Jennifer Moore &amp; Anita Morrison</b>
<i>Litanist</i>	<b>John Morrison</b>
<i>Chalice</i>	<b>The Rev. Yvonne Brandenburg &amp; Wendy Meaden</b>
<i>Altar Guild &amp; Prep</i>	<b>Pat Harris &amp; Cheryl Hughes</b>
<i>Acolytes</i>	<b>Dean Cantwell &amp; Eleanor Paloma</b>
<i>Greeters</i>	<b>John &amp; Anita Morrison</b>
<i>Set-Up Team</i>	<b>Al Wilkins &amp; John Drexler</b>
<i>Guest Pianist</i>	<b>Brittany Copeland</b>
<i>Director of Music</i>	<b>Kendall Ludwig</b>
<i>Director of Hospitality</i>	<b>Susan Davis</b>
<i>Tech Team</i>	<b>Brian Weidner &amp; Bryon Russell</b>
<i>Bishop's Committee Member on Duty</i>	<b>Christa Nierzwick</b>

## **Good Samaritan Clergy & Staff**

<i>Bishop of the Diocese of Indianapolis</i>	<b>The Rt. Rev. Jennifer Baskerville-Burrows</b> (bishop@indydio.org)
<i>Vicar-in-Charge</i>	<b>The Rev. James T. Said</b> (jim@churchthatserves.org)
<i>Administrator</i>	<b>Brianna Bleiler</b> (admin@churchthatserves.org)
<i>Director of Music &amp; Artist-in-Residence</i>	<b>Kendall Ludwig</b> (kendall@churchthatserves.org)
<i>Director of Children's &amp; Family Ministries</i>	<b>Barbie Russell</b> (barbie@churchthatserves.org)
<i>Clergy-in-Residence</i>	<b>The Rev. Dr. Calvin Brandenburg</b> (Cbrandyc1@sbcglobal.net)
<i>Clergy-in-Residence</i>	<b>The Rev. Yvonne Brandenburg</b> (Sybburg1@gmail.com)
<i>Theologian-in-Residence</i>	<b>The Rev. Dr. Amy Lindeman-Allen</b> (pastoramyallen@gmail.com)
<i>Librarian-in-Residence</i>	<b>Deb Samples</b> (debsamplesbooks@gmail.com)
<i>Wardens</i>	<b>Mike Kennedy &amp; Katy Hilts</b> (wardens@churchthatserves.org)
<i>Nursery Care</i>	<b>Gretta Baron</b>



**GOOD SAMARITAN**  
EPISCOPAL CHURCH

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