



**GOOD SAMARITAN**  
EPISCOPAL CHURCH

*Followers of Jesus, with open minds  
and hearts to serve*

**THE FIFTH SUNDAY OF EASTER**  
& THE HOLY BAPTISM OF CHARLIE JEAN COPELAND,  
FRANCES RAE COPELAND, & PATRICK THOMAS COPELAND



*Sunday, April 28, 2024*  
*Harris Academy*  
*10:00 a.m.*

## THE LITURGY OF THE WORD

Please stand as you are able.

### OPENING HYMN

All Are Welcome

Two Oaks

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
 words are strong and true, Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,  
 new. Here the cross shall stand as wit - ness  
 meet. Here the love of God, through Je - sus,  
 known. Here the out - cast and the stran - ger  
 Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the  
 And as sym - bol of God's grace; Here as  
 Is re - vealed in time and space; As we  
 Bear the im - age of God's face; Let us  
 Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: All are wel - come,  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## SALUTATION FOR BAPTISM

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God of all.**

## SONG OF PRAISE

Love Divine, All Loves Excelling

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

*Acts 8:26-40*

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## THE PSALM

*22:24-30*

*Remain Seated.*

25 My praise is of God in the great assembly; \*

I will perform my vows in the presence of those who worship the Lord.

**26 The poor shall eat and be satisfied,  
and those who seek the Lord shall give praise: \***

**"May your heart live for ever!"**

27 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before God.

**28 For sovereignty belongs to the Lord, \*  
who rules over the nations.**

29 To God alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before God.

**30 My soul shall live for God;  
my descendants shall serve God; \*  
they shall be known as the Lord's for ever.**

31 They shall come and make known to a people yet unborn \*  
the saving deeds that God has done.

## THE SECOND LESSON

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*

Hear what the Spirit is saying to God's people.

**People**      **Thanks be to God.**

*Please stand as you are able.*

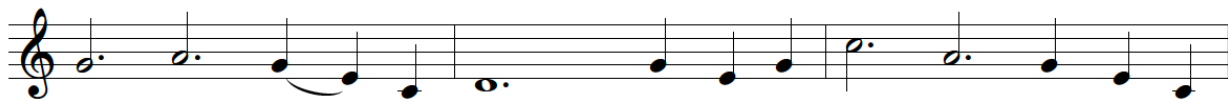
### THE SEQUENCE HYMN

Baptized in Water

*Point Loma*



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.



## THE GOSPEL

John 15:1-8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Repeat The Sequence - Baptized in Water

*We invite all 1st through 5th graders to join Story Share with our Good Sam's kids & youth leaders.*

*Please be seated.*

## THE SERMON

*The Rev. James T. Said*

*Please stand as you are able.*

## THE PRESENTATION & EXAMINATION OF THE CANDIDATES (YOUNG CHILDREN)

The Candidates for Holy Baptism will now be presented

*Parents & Godparents* **We present Frances Rae Copeland, & Charlie Jean Copeland to receive the Sacrament of Baptism.**

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents* **I will, with God's help.**

## THE PRESENTATION & EXAMINATION OF THE CANDIDATE (ADULT)

The Candidate for Holy Baptism will now be presented

*Sponsors* **We present Patrick Thomas Copeland to receive the Sacrament of Baptism.**

*Celebrant* Do you desire to be baptized?

*Candidate* **I do.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***Candidate*** **I renounce them.**

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***Candidate*** **I renounce them.**

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

***Candidate*** **I renounce them.**

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

***Candidate*** **I do.**

*Celebrant* Do you put your whole trust in his grace and love?

***Candidate*** **I do.**

*Celebrant* Do you promise to follow and obey him as your Lord?

***Candidate*** **I do.**

*After all have been presented, the Celebrant addresses the congregation, saying.*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

***People*** **We will.**

*Celebrant* Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

***People*** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

***People*** **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

***People*** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

***People*** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People*** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

***People*** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People*** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People*** **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

Let us now pray for these people who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## THANKSGIVING OVER THE WATER

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*



## THE BAPTISM

*Celebrant* (Name), I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**Patrick, Frankie, and Charlie.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

(Name), You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

**Patrick, Frankie, and Charlie.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

## WELCOME THE NEWLY BAPTIZED

*Celebrant* Let us welcome the newly baptized.

***Celebrant & People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant* The peace of God be always with you.

***People* And also with you.**

**Today's altar flowers have been given by the Jarrell family in honor of Peter Ford**

## THE HOLY EUCHARIST

### THE OFFERTORY

Christus Resurrexit

*Amazing Grace*

*The people's offerings are collected to support the ongoing work and ministry of our community. If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 25"*

*Please stand as you are able.*

### EUCHARISTIC PRAYER C

*Presider* God be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*The Presider continues*

**Presider** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Presider** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Presider** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Presider** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By Christ's blood, we are reconciled. By Christ's wounds, we are healed.**

**Presider** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People**        **We celebrate Christ’s death and resurrection,  
as we await the day of his coming.**

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People**        **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD’S PRAYER**

*Celebrant*     And now, as our Savior Christ has taught us, we now pray:  
**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant*     Alleluia! Christ our Passover is sacrificed for us;

**People**        **Therefore let us keep the feast. Alleluia!**

*Celebrant*     The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and (non-alcoholic) wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. As the cup of wine passes, you may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God’s blessing upon you.*

**HYMN AFTER COMMUNION**

**What Wondrous Love is This**

*Wondrous Love*

*Unison*

1 What wondrous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and  
 won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll  
 caused the Lord of bliss to lay a-side his crown for my  
 is the great I AM, while mil-lions join the theme, I will  
 sing and joy-ful be, and through e-ter-ni-ty I'll sing  
 soul, for my soul, to lay a-side his crown for my soul.  
 sing, I will sing, while mil-lions join the theme I will sing.  
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

*Please stand as you are able.*

**POSTCOMMUNION PRAYER**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE PRIESTLY BLESSING**

The Creator God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Creator, the Redeemer, and the Sanctifier, be among you and remain with you always. **Amen.**

CLOSING HYMN

Wade in the Water

African-American Spiritual

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,  
 2. See that band all dressed in red,  
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

God's a - gon - na trou - ble the wa - ter.

D.C.

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia, alleluia.

*People* Thanks be to God! Alleluia, alleluia, alleluia.

**Our worship is over; now our service begins!**

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# Good Samaritan News

## **Adult Formation - TODAY!**

Meet us in the cafeteria after the service as we discuss “why we do what we do” at this week’s Adult Formation. Rev. Jim will be leading this Instructed Eucharist. See you there!

## **Going Deeper - TODAY!**

Going Deeper starts **today** at 3:30 p.m. at Steven and Tim’s house here in Brownsburg. Going Deeper is a chance to get to know your fellow Samaritans a little better and to share your spiritual story. This session will go for three Sundays and is led by Steven Hamner and Melinda Sowers. If you are interested, get in touch with Steven (swhamner@hotmail.com), Melinda (melindacsowers@gmail.com), or Ann Lovko (annlovko@hotmail.com).

## **Awakening Our Heart Series with Jan Byars**

Join us on Saturday, **May 4th** at 9:30 a.m. for a 3 hour workshop deepening the presence within our heart.

Through experience, lecture and discussion, we learn about Original Blessings, and how the heart can be an organ for spiritual perception. We will meet at the Brownsburg Library in the Moore Room. There is a sign up sheet at the Welcome Table. Reach out to Lisa Kennedy (lshaffer450@gmail.com) with questions.

## **Fueling Hope for Family Promise Youth Walk - May 5**

Save the date for our first Rite13 10k walk on Sunday, **May 5th**. Our youth will be seeking sponsors for the 10k walk on the B&O Trail to purchase \$15 Speedway Gas cards that Family Promise uses to help the families in their program. Each youth has a goal of at least two sponsors, and our group will have a goal of collecting a total of \$300 to present to Family Promise by May 11th.

## **Community Sing - May 7**

Mark your calendars for Tuesday, **May 7th**, at 7 p.m.! We will be hosting guest song reader, Charles Murphy. We will meet at Arbuckle Park’s Shelter #3 next to the playground. The park is at 200 N. Green St. in Brownsburg. Pizza will be provided! Email Kendall Ludwig (kendall@churchthatserves.org) for more information.

## **Mother’s Day Flower Donations**

Interested in donating flowers for Mother’s Day on **May 12th**? Sign up on the “Flower Donations” board located at the Welcome Table, then just drop a check noted “flower donations” in the offertory plate (or do it online, using the QR code below), and send our Admin, Bri (admin@churchthatserves.org), an email with the dedication information.



## **Pentecost Readers Needed**

Do you have the ability to read in another language (or ASL)? We are looking for people who would like to do a reading for Pentecost Sunday in a foreign language of your choosing. Everyone who volunteers to read will be reading at the same time, so don’t worry if your second language is a little rusty! We want to emphasize the commotion and chaos that was happening

when the Holy Spirit descended upon the disciples. It is one paragraph (about 7 sentences). Please reach out to Bri (admin@churchthatserves.org) or Rev. Jim if you are interested!

## **Book & Fellowship Group**

The Book & Fellowship Group will meet Tuesday, **May 28th** 6:30-8:30 p.m. at the home of Susie Main. We will be discussing the book *The Book Woman of Troublesome Creek* by Kim Michele Richardson. This historical novel follows a packhorse librarian through the Appalachian mountain communities of Eastern Kentucky in the 1930s. Cussy, the 19 yr old librarian, is also the last living female of the Blue People ancestry. Amid the distrust of her fellow Kentuckians, she strives to bring joy and literacy to those who have almost nothing else.

## **Liturgical Lingo with Jody Wood**

### **Feasts and Fasts**

Once again from *The Book of Common Prayer (BCP)*, I offer you quick explanations. The simple list by month is found in "The Calendar of the Church Year" (BCP 15-33). The process for finding the date for each is explained at the beginning. Some days, like Christmas are set as calendar dates. Other days, such as Easter, are dependent on the lunar calendar. The folks who keep track know that Easter Day is "always the first Sunday after the new moon that falls on or after March 21." Whew! I'll leave those directions for the curious.

The **Principal Feasts** take precedence over any other day or observance. For instance, if my birthday were on December 25, the church would still focus on Christmas. Those feasts are the days of:

**Easter** - Christ is risen from the dead.

**Ascension** - Jesus is taken into heaven.

**Pentecost** - The Holy Spirit visits the Apostles; we celebrate Pentecost as the birthday of the church and the gift of the Holy Spirit to the world.

**Trinity Sunday** - Celebrating the "one and equal glory" of Father, Son, and Holy Spirit.

**All Saints'** - November 1 - The church remembers all Saints, known and unknown. (Oct. 31 All Souls' day, commonly known as Halloween- All Hallows' Evening)

**Christmas** - December 25 - Jesus is born.

**Epiphany** - January 6 - Revelation or appearing- The Wise Men "discover" Jesus.

**All Sundays** are feast days.

**Fast Days** are days of special devotion and self-denial.

**Ash Wednesday** - The first day and the other weekdays of Lent.

**Good Friday** - Commemoration of the Lord's crucifixion.

You can discover more about these and other special observances if you borrow a prayer book and check out the Common Lectionary (pages 887- 932).

*We welcome friends of every age to join in worship at Good Samaritan.  
We also have our Good Sam's Littles Nursery available every Sunday from 9:30 a.m. - 11:30 a.m. for  
little ones age 5 and under.*

## ***With thanks to those who serve today!***

<i>Presider and Preacher</i>	<b>The Rev. James T. Said</b>
<i>Chalice</i>	<b>The Rev. Yvonne Brandenburg &amp; Steven Hamner</b>
<i>Readers</i>	<b>Jennifer Moore &amp; Deb Ruckman</b>
<i>Litanist</i>	<b>Brian Dixon</b>
<i>Altar Guild &amp; Preparation</i>	<b>Wendy Meaden &amp; Jody Wood</b>
<i>Greeters</i>	<b>John &amp; Anita Morrison</b>
<i>Musician in Residence</i>	<b>Ann Lovko</b>
<i>Director of Music</i>	<b>Kendall Ludwig</b>
<i>Acolytes</i>	<b>Anna Russell &amp; Kaiya Demmings</b>
<i>Set-Up Team</i>	<b>Scott &amp; Cindy Lockhart</b>
<i>Director of Hospitality</i>	<b>Susan Davis</b>
<i>Tech Team</i>	<b>Brian Weidner &amp; Bryon Russell</b>
<i>Bishop's Committee Member on Duty</i>	<b>Mike Kennedy</b>

## **Good Samaritan Clergy & Staff**

<i>Bishop of the Diocese of Indianapolis</i>	<b>The Rt. Rev. Jennifer Baskerville-Burrows</b> (bishop@indydio.org)
<i>Vicar-in-Charge</i>	<b>The Rev. James T. Said</b> (jim@churchthatserves.org)
<i>Administrator</i>	<b>Brianna Bleiler</b> (admin@churchthatserves.org)
<i>Director of Music &amp; Artist-in-Residence</i>	<b>Kendall Ludwig</b> (kendall@churchthatserves.org)
<i>Director of Children's &amp; Family Ministries</i>	<b>Barbie Russell</b> (barbie@churchthatserves.org)
<i>Clergy-in-Residence</i>	<b>The Rev. Dr. Calvin Brandenburg</b> (Cbrandyc1@sbcglobal.net)
<i>Clergy-in-Residence</i>	<b>The Rev. Yvonne Brandenburg</b> (Sybburg1@gmail.com)
<i>Theologian-in-Residence</i>	<b>The Rev. Dr. Amy Lindeman-Allen</b> (pastoramyallen@gmail.com)
<i>Librarian-in-Residence</i>	<b>Deb Samples</b> (debsamplesbooks@gmail.com)
<i>Wardens</i>	<b>Mike Kennedy &amp; Katy Hilts</b> (wardens@churchthatserves.org)



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