



# GOOD SAMARITAN EPISCOPAL CHURCH

*Followers of Jesus, with open minds  
and hearts to serve*

## TRINITY SUNDAY

Sunday, June 12, 2022 | Harris Academy | 10:00 a.m.

ANNOUNCEMENTS

Nanci Slagle

## THE LITURGY OF THE WORD

*Please stand as you are able.*

### OPENING HYMN

### Lord of the Dance

*trad. Shaker melody*



1. I danced in the morn - ing when the world was be - gun, And I  
2. I danced for the scribe and the phar - i - see, But  
3. I danced on the Sab - bath and I cured the lame; The  
4. I danced on a Fri - day when the sky turned black; It's  
5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I  
they would-n't dance, and they would-n't fol - low me; I  
ho - ly peo - ple said it was a shame. They  
hard to dance with the dev - il on your back. They  
I am the life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth; At  
danced for the fish - er - men, for James and John; They  
whipped and they stripped and they hung me high, And  
bur - ied my bod - y and they thought I'd gone; But  
live in you if you'll live in me: †



Beth - le - hem I had my birth.  
came with me and the dance went on.  
left me there on a cross to die.  
I am the dance and I still go on.  
I am the Lord of the Dance, said he.



Dance then wher - ev - er you may be; I am the



Lord of the dance, said he, And I'll lead you all, wher -



ev - er you may be, And I'll lead you all in the dance, said he.

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## SONG OF PRAISE

Come, All You People

*Iona Community*



Come, all you peo - ple, come and praise your Mak - er.



Come, all you peo - ple, come and praise your Mak - er.



Come, all you peo - ple, come and praise your Mak - er.



Come now and wor - ship the Lord.

*Come, All You People/UYAI MOSE © 1994, Wild Goose Resource Group, Iona Community, GIA Publications, Inc., exclusive North American agent.*

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

*Proverbs 8:1-4, 22-31*

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of creation, the first of God's acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when the LORD had not yet made earth and fields, or the world's first bits of soil. When the LORD established the heavens, I was there, when the LORD drew a circle on the face of the deep, when the LORD made firm the skies above, when the LORD established the fountains of the deep, when the LORD assigned to the

sea its limit, so that the waters might not transgress God's command, when the LORD marked out the foundations of the earth, then I was beside the LORD, like a master worker; and I was daily the LORD's delight, rejoicing before the LORD always, rejoicing in the inhabited world and delighting in the human race.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

8

O Lord our governor, \*

how exalted is your name in all the world!

**Out of the mouths of infants and children \***

**your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers, \***

**the moon and the stars you have set in their courses,**

what are mortals that you should be mindful of them, \*

their children that you should seek them out?

**You have made them but little lower than the angels; \***

**you adorn them with glory and honour;**

you give them mastery over the works of your hands; \*

you put all things under their feet;

**all sheep and oxen, \***

**even the wild beasts of the field,**

the birds of the air, the fish of the sea, \*

and all that walks in the paths of the sea.

**O Lord our governor, \***

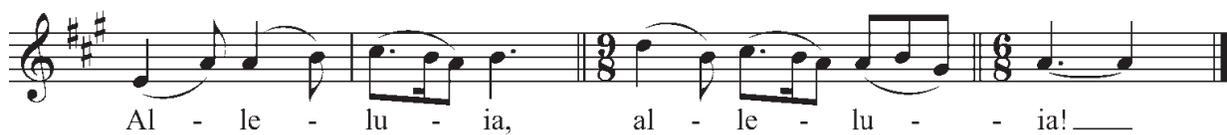
**how exalted is your name in all the world!**

*Please stand as you are able.*

## THE SEQUENCE

### Celtic Alleluia

*O'Carroll & Walker*



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## THE GOSPEL

*John 16:12-15*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Jesus Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeller*      The Gospel of the Lord.  
**People**          Praise to you, Jesus Christ.

*Please be seated.*

**THE SERMON**

*The Rev. Dr. Amy Lindeman Allen*

*Please stand as you are able.*

**THE AFFIRMATION OF FAITH**

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form IV

- Presider* Let us pray for the Church and for the world.  
*Litanist* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,  
**People** **Hear our prayer.**  
*Litanist* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,  
**People** **Hear our prayer.**  
*Litanist* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,  
**People** **Hear our prayer.**  
*Litanist* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,  
**People** **Hear our prayer.**  
*Litanist* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,  
**People** **Hear our prayer.**  
*Litanist* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,  
**People** **Hear our prayer.**

*The presider may add a concluding collect.*

## THE PEACE

- Presider* The peace of the Lord be always with you.  
**People** **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY

Come Down, O Love Divine

*The Walking Roots Band*

*The people's offerings are collected to support the ongoing work and ministry of our community. If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 15"*

*Please stand as you are able.*

### THE EUCHARISTIC PRAYER

*adapted from the Iona Community*

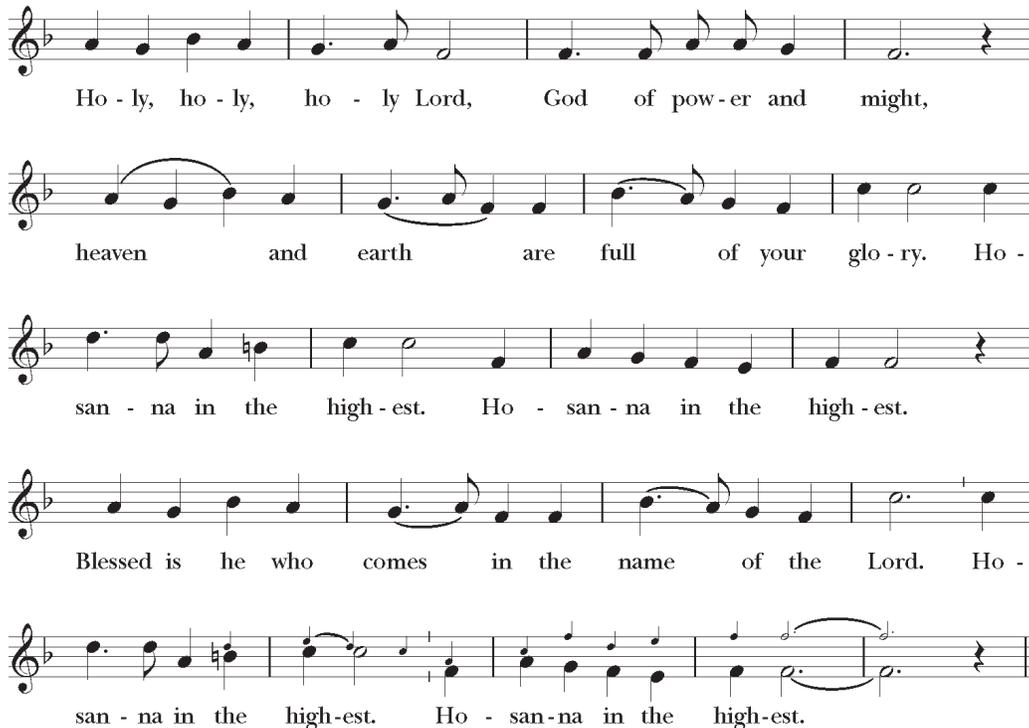
- Presider* God be with you.  
**People** **And also with you.**  
*Presider* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

*The Presider continues*

We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus. We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

## THE SANCTUS

*Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues*

Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest. But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his. On the night on which he was betrayed, as they were sitting at a meal, Jesus gave thanks, took a piece of bread, and broke it. He gave it to the disciples saying, "This is my body. It is broken for you. Do this to remember me."

Later, after they had eaten, he took a cup of wine, gave thanks, and said, "This cup is the new relationship with God made possible because of my death. Drink this, all of you, to remember me." So now we do as Jesus did. We offer this bread and this wine, the produce of the earth and the fruit of human labor, to you, O God.

**People** In these, Jesus has promised to be present;  
through these, Christ can make us whole.

*Presider* Therefore we proclaim the mystery of faith:

**People** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

**People** AMEN.

### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

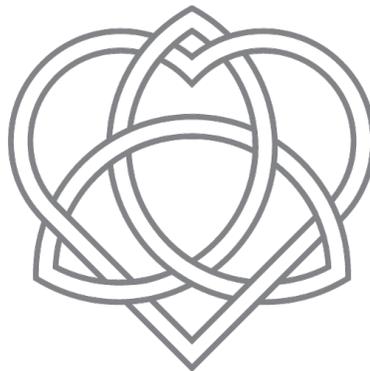
### THE BREAKING OF THE BREAD

*Presider* Alleluia! The one whom the universe could not contain is present to us in this broken bread.

**People** The one who redeems us and calls us by name  
now meets us in this cup. Alleluia!

*Presider* Receive this bread and this wine.  
In them God comes to us so that we may come to God.

*All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and (non-alcoholic) wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. Gluten-free bread is available; simply ask the minister. As the cup of wine passes, you may either drink from the cup or cross your arms over your chest to pass the wine. Receiving bread only is still considered full communion if you prefer not to receive the wine at this time. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.*



*Unison*

1 As we gath-er at your ta-ble, as we lis-ten to your word,  
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
 There no more will en-vy bind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-tory known.  
 may we still be-hold your im-age in the world you died to save.  
 as we join with saints and an-gels to re-peat the sound-ing joy.

*Please stand as you are able.*

**POSTCOMMUNION PRAYER**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

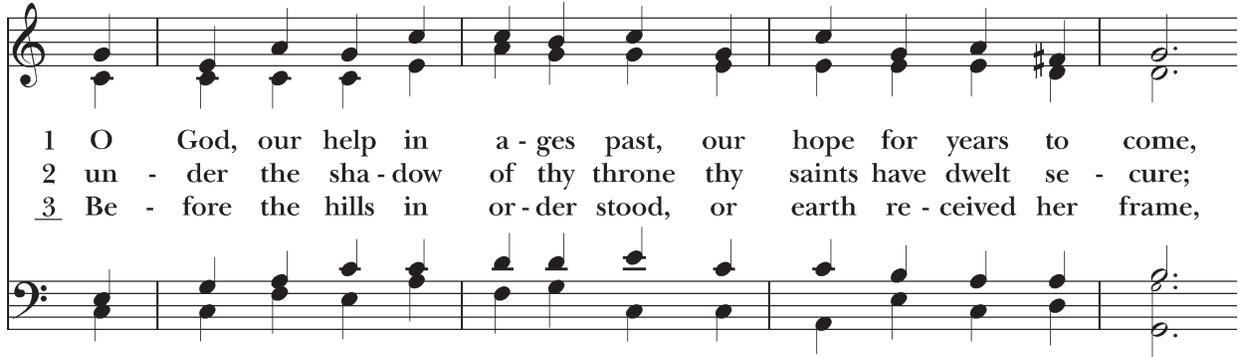
**THE BLESSING**

May God who shakes the heavens and the earth bless you with the courage to greet a new world as it breaks forth. May Christ whom death could not restrain bless you with the audacity to proclaim hope where all seems hopeless. May the Spirit, who blows where she will, bless you with a spirit of joy and wonder. And may the holy and undivided Trinity keep you and all you love, this day and always. **Amen.**

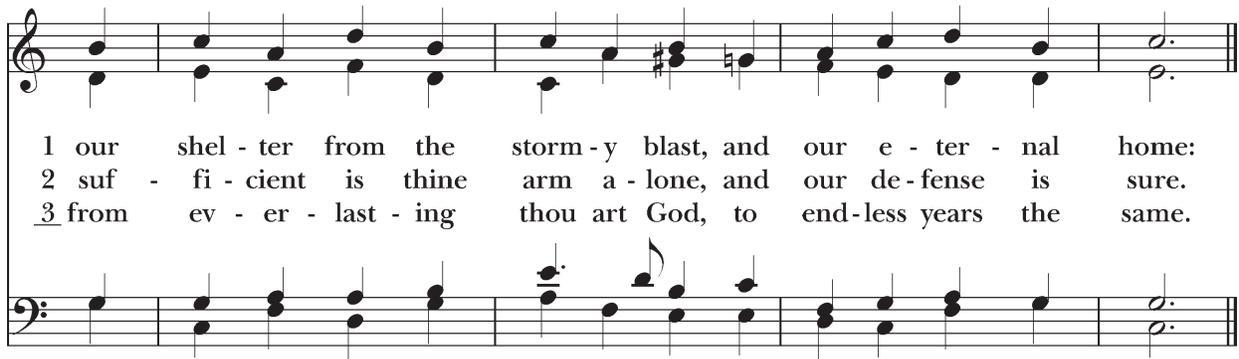
CLOSING HYMN

O God, Our Help in Ages Past

St. Anne



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.

THE DISMISSAL

*Presider* Let us go in peace to love and serve the Lord.

*People* Thanks be to God! Alleuia, alleluia!

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# Good Samaritan News

## **Good Sam's 101 is Today!**

Are you new to Good Sam's? Wondering what we are all about? A great first step for newcomers is to attend Good Sam's 101. Learn about the history and leadership structure of Good Sam's as well as basics of the Episcopal Church and the Indy Diocese. Snacks and childcare will be provided. **Good Sam's 101 starts at 11 a.m. in the cafeteria.**

## **June Pride Activities**

Lesbian, Gay, Bisexual and Transgender Pride month is celebrated annually in June to commemorate the Stonewall riots in 1969, with the goal of achieving equal justice and equal opportunity for LGBTQ Americans. Hendricks County Pride and Hendricks County Diversity Club are hosting a Pride Picnic on **June 26th from 1-5 p.m.** Good Sam's will be a sponsor for the picnic. Sign up sheets and opportunities to volunteer for both events are available in the back of the church. If you are interested in helping with the planning of either event, please email Ann Lovko (annlovko@hotmail.com) or Lara Dreyer (laramdreyer@gmail.com).

## **Guest Musician Rodnie Bryant at Good Sam's Next Sunday, June 19**

A bit about Rodnie: Rodnie Bryant was raised in a "very religious" and musical home. In his youth, he learned music theory alongside his older sister at the Wurlitzer Music Company and later took private lessons. His musical repertoire draws from the classical and jazz music he studied and the gospel music he sang every Sunday. Mentored by "musical giants" in Indianapolis, such as Robert Turner, Al "The Bishop" Hobbs, and Delores "Sugar" Poindexter, Rodnie soon gained national recognition as a gospel musician and recording artist. His accomplishments include a Grammy Award nomination in 1998, and winning Gospel Music Workshop of America Excellence Awards for both "Choir of the Year" and "Song of the Year." His music became a staple among church choirs in many congregations both locally and beyond.

Raised in Indianapolis within walking distance of the fairgrounds, Rodnie has always enjoyed attending the big event with his family and friends. In 1995, the Indiana State Fair asked him to coordinate "Gospel Music Day," which features both local and national gospel music talents. Since the first program, which had 400 attendees, Gospel Music Day has grown to host an audience of nearly 4000 every year. Rodnie takes pride in producing an event that is "wholesome, good and able to service an entire family."

*Keep a look out for additional ways we will be observing and celebrating Juneteenth this year at Good Sam's!*

## **Make it a Habit!**

We are in the process of adding over 70 new books to our Good Samaritan Library. The books are for all ages. Challenge yourself to read a book a month from the library. The adult books are arranged by genre to make selecting a great read even easier. The children's books are arranged by age level. Encourage your child to take a book home each week. Checkout is just grab and go. Return when you've finished the book. This month's featured books celebrate PRIDE and are located at the back of the gym. There are options available for every reader. No

time to browse? Check out our collection of over 400 books in the online Good Sam Library. After you select a book, email [bookelf@churchthatserves.org](mailto:bookelf@churchthatserves.org) to arrange a book delivery or pick up. Donations and recommendations are always welcome. Check out the button located at the bottom of our E-Newsletter for convenient access to Good Sam's Mobile Library any-time!

### **#ChurchThat Serves - Afghan Family Sponsorship (update)**

Good Samaritan volunteers have been working with a family from Afghanistan that are rebuilding their lives in the U.S. We would like to continue assisting the family and welcome donations of the following items: lawn mower, weed wacker, oscillating fans (2), Lowe's gift cards (any value), Uber gift cards (any value). We are exploring other ways to support the family financially. Please speak with Lucy or Beth if you would like more information. Please contact Beth Hannon Penny at 812.340.1524 if you would like to donate.

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## **GET CONNECTED!**

### ***(For Newcomers and Regulars!)***

*To connect with us, simply tear this sheet out of your bulletin, fill it out, and hand it to an usher or place it in the offering basket and we will be in touch!*

- I'd like to be added to Good Samaritan's e-mail list.
- I'm new & just checking things out. Don't add me to anything yet.
- I'd like to ask for your prayers for \_\_\_\_\_
- Something we didn't think of: \_\_\_\_\_

Your name: \_\_\_\_\_

Your email: \_\_\_\_\_

Your phone: \_\_\_\_\_

Thoughts you want to share?

**We welcome friends of every age to join in worship at Good Samaritan.**  
We also have our Good Sam's Littles Nursery available every Sunday from 9:30 a.m. -11:30 a.m. for little ones age 5 and under. If you prefer to keep your little one with you during worship, soft space stations are available on the north side of the gym.

## ***With thanks to those who serve today!***

<i>Presider &amp; Preacher</i>	<b>The Rev. Dr. Amy Lindeman Allen</b>
<i>Reader</i>	<b>Deb Ruckman</b>
<i>Litanist</i>	<b>Lisa Anderson</b>
<i>Acolyte</i>	<b>Becca Allen</b>
<i>Greeters</i>	<b>Karen &amp; Dave Farmer</b>
<i>Bishop's Committee Member on Duty</i>	<b>Katy Hilts</b>

## ***Leading worship next Sunday:***

<i>Presider &amp; Preacher</i>	<b>The Rev. Canon Kristin White</b>
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## **Good Samaritan Clergy & Staff**

<i>Bishop of the Diocese of Indianapolis</i>	<b>The Rt. Rev. Jennifer Baskerville-Burrows</b>
<i>Wardens</i>	<b>David Huang &amp; Anne Davis</b> (wardens@churchthatserves.org)
<i>Director of Music &amp; Artist-in-Residence</i>	<b>Kendall Ludwig</b> (kendall@churchthatserves.org)
<i>Director of Children's &amp; Family Ministries</i>	<b>Barbie Russell</b> (barbie@churchthatserves.org)
<i>Nursery Care</i>	<b>Rachel Lawson</b> (rachel@churchthatserves.org)
<i>Administrator</i>	<b>Brianna Bleiler</b> (admin@churchthatserves.org)



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