

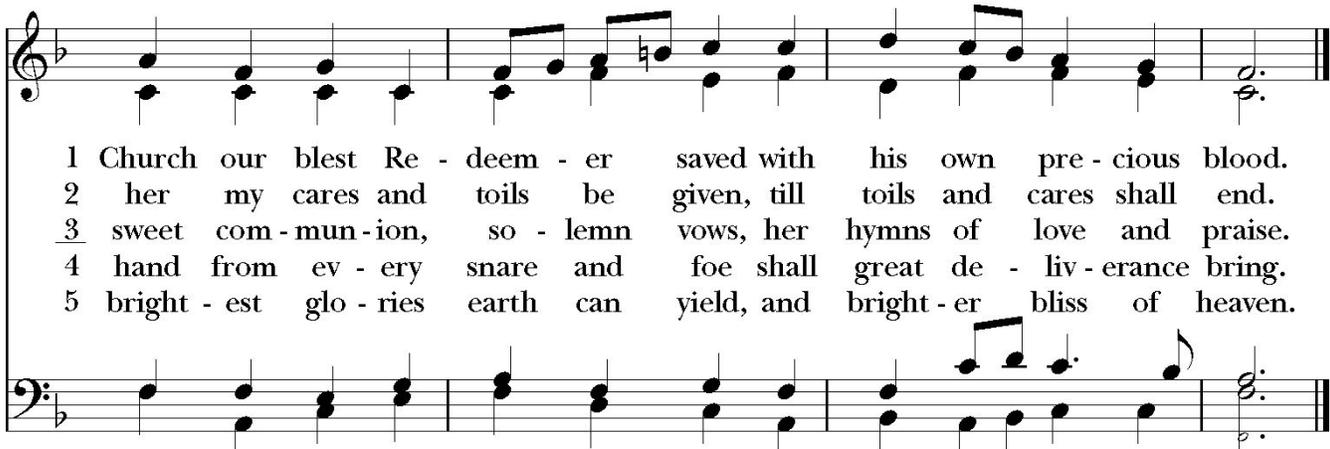
Announcements

Nanci Slagle

Opening Hymn (*standing, as you are able*)



1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Opening Acclamation (*standing, as you are able*)

Presider Blessed be the One, Holy, Living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Refrain:

Al - le - lu - ia! Al - le - lu - ia! Al -
le - lu - ia! Al - le - lu - ia! _____

When the wind on cha - os blew; When the world from no - thing
When the trades - man was de - cided; When the sav - ior was d -
In each dark - ness, cloud, and fire; In the quiet, as words re -

grew; When the pri - mal dream came true, _____ God was there. When the
nied; When the son was cru - ci - fied, _____ God was there. God was
tire; In our lost and best de - sires, _____ God is there! Not for

ear - liest mor - tals talked; When the vir - gin land was
there, but not in vain, shield - ing joy, and shar - ing
what we are or do, Not for what we've jour - neyed

walked; When e - mer - gent faith was rocked, _____ God was there.
pain; rais - ing life to live a - gain, _____ God was there! *(Refrain)*
through, But for all you call us to, _____ God be there!

The Prayer (Collect) of the Day

Presider God be with you.

People **And also with you.**

Presider Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Scripture Lesson: Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Alleluia (*standing, as you are able*)



The Holy Gospel: Luke 16:1-13 (*standing, as you are able*)

Gospeller: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: ***Glory to you, Jesus Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller: The Gospel of our Lord.

People: ***Praise to you, Jesus Christ.***

The Alleluia (*repeated*)

The Sermon

The Rev. Dr. Leah Gunning Francis

The Affirmation of Faith (*standing, as you are able*)

A Profession of Faith, by Sister Joan Chittister, OSB

We believe in God who made us all

and whose divinity infuses life with the sacred.

We believe in the multiple revelations of God,

alive in every human heart, expressed in every culture, found in all the wisdoms of the world.

We believe in Jesus, the Christ,

who leads us to the fullness of humanity,

to what we are meant to become.

Through Christ, we become new people,

called beyond the consequences of our brokenness, lifted to the fullness of life.

We believe in the Holy Spirit,

the breath of God on earth,

who keeps the Christ vision present to souls yet in darkness,

gives life to hearts now blind, infuses energy into spirits yet weary, isolated, searching and confused.

We believe in God who is life.

Amen to courage, to hope, to spirit of truth, to nature, to happiness, to wholeness,

to the partnership of women and men in God's plan, to the Christ who calls us

beyond the boundaries of ourselves, to forgiveness, and to everything that stretches our hearts

to the dimensions of God.

In all of this, we can surely believe, as God does.

The Prayers Of The People

Presider Let us pray for the Church and for the world.

Litanist God of love, we pray for your church: For Michael, our Presiding Bishop; Jennifer, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People ***Hear our prayers for the church.***

Litanist God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People ***Hear our prayers for the world.***

Litanist God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People ***Hear our prayers for the earth.***

Litanist God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People ***Hear our prayers for this community.***

Litanist God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

People ***Hear our prayers for all who are in need.***

Litanist God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People ***Hear our prayers for those who have died.***

The Presider adds a concluding Collect:

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

The Peace

Presider The Peace of God be always with you.

People ***And also with you.***

The Holy Communion

The Offertory: Take Your Burdens to the Lord

The people's offerings are collected to support the ongoing work and ministry of our community. *If you wish to make a gift by text, simply send the dollar amount you wish to give to 73256 with the keyword GoodSams, followed by a space, and then a dollar amount. For example, "GoodSams 15"*

The Eucharistic Prayer

Eucharistic Prayer B, Book of Common Prayer

Presider God be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and

mf

might, Heaven and earth are full of your glo - ry. Ho - san - na,

f

Ho - san - na, Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

mf *f*

san - na, Ho - san - na, Ho - san - na in the high - est.

ff

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Presider And now, as Our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

*All who are followers of Christ, regardless of your church background (or not!), are warmly welcome to receive the gifts of bread and wine in Holy Communion. Come forward and the priest will place a piece of bread into your palm. **Gluten-free bread is available; simply ask the minister.** As the cup of wine passes, you may either dip the bread into the wine, or drink from the cup. If you do not wish to receive bread and wine, we welcome you to come forward anyway and to cross your arms over your chest. The priest will say a prayer for God's blessing upon you.*

Hymn After Communion

Words and music by John Bell

We will take what you offer, we will live by your word

We will love one another and be fed by you, Lord.

Postcommunion Prayer (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the People

Closing Hymn: Go on your way in joy, my friends!

Go on your way in joy, my friends!

Let your left foot say glory and your right say amen!

Paperless Music Community

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The Sending Forth To Serve

Presider Go in peace to love and serve the Lord.

All Thanks be to God.

With thanks to those who serve today!

Yvonne Brandenburg, Presider of Liturgy of the Word **David Huang**, reader & litanist **Zack & Jill Love**, set-up team **Sally Cassidy**, chalice **Gabe Reynolds**, acolyte **Steven & Cheryl Kellermeier & Steven Hamner**, greeters **Burnie & Al Wilkins**, ushers **The Reynolds**, hospitality **Ellen Burton**, Bishop's Committee Member on Duty

Today and this week at Good Sam's:



The Rev. Dr. Leah Gunning Francis, our guest preacher, will lead a conversation time after worship. She is the Vice President for Academic Affairs and Dean of the Faculty at Christian Theological Seminary in Indianapolis, Indiana. She is also the author of the book *Ferguson and Faith: Sparking Leadership and Awakening Community* (Chalice Press, 2015). She interviewed more than two dozen clergy and young activists who were actively involved in the movement for racial justice in Ferguson and beyond for a collection of stories of courage and hope.

Good Sam's Kids, Explorers, & Youth will also meet from **11-12 p.m.** Deb Samples will lead our Youth Group in a discussion of the Underground Railroad as part of our church's Racial Reconciliation mission and to prep for our pilgrimage to The Underground Railroad Freedom Center and Holocaust Center on October 12. All those in grades 7-12, please plan to join us!

Book Group will meet at Pam Perry's home from **6:30-8:30 p.m. on Monday, September 23**. The book we will be discussing is *The Sun does Shine* by Anthony Ray Hinton. All are welcome, regardless of whether or not you've read the book! Please contact Christa Nierzwick at cnierz@indy.rr.com for more details.

Did you enjoy today's sermon and conversation? Dr. Leah Gunning Francis will also be the featured speaker at the first ever **Distilled Theology Collaborative** on **Thursday, September 26** at the Athenaeum on 401 E Michigan Street from **6:30-8:30 p.m.** We'll be joining Episcopalians from sister churches for conversation, exploration of questions of faith, and learning. Think Pub Theology multiplied by five congregations!

R&R Night: Join us **Friday, September 27, 7-10 p.m.** at the home of Deb and Kevin Samples at their house. The theme for this R&R is "Banned Books". Bring your favorite Banned Book from the past to share, and come to relax, renew, and refresh with good food and drink. RSVP to Deb Samples 317-431-8211 or debsamplesbooks@gmail.com.

We'll be blessing animals of all kinds at Brownsburg's **Bow Wow Bash on Sunday, September 29** at 1:30 p.m. at Williams Park. Are you able to help us be the #ChurchThatServes and pass out Love Your Neighbor bracelets and dog treats? Be in touch with Nanci Slagle (nancislagle@gmail.com)

Join us for a Pilgrimage to the National Underground Railroad Freedom Center in Cincinnati on **Saturday, October 12** as part of our Racial Reconciliation Work. We will be on a chartered bus leaving from Harris Academy at **8:00 a.m.** and returning around **7:00 p.m.** The cost is a suggested donation of \$20 adult / \$10 child (scholarships available). The Freedom Center is a museum of conscience, an education center, a convener of dialogue, and a beacon of light for inclusive freedom around the globe. Please register on Realm or email Astrid at admin@churchthatserves.org if you have any questions.



Sharing Our Stories of Diversity: On Sunday, September 29, members of Good Samaritan will be invited to share our own personal stories of identity, diversity and spirituality, and, as appropriate/comfortable, our own experiences in either experiencing or confronting racism for short videos that we will use on our website and social media. Contact Gray at gray@churchthatserves.org if you are interested in being interviewed for this project.

Fall Hayride: Join us for a fun-filled evening, complete with bonfire and hayride at **6:00 p.m. on October 4** at Shelter 4 in Arbuckle Acres. Load up a bowl of chili, or have a hot dog with the works. Wash it down with some hot cider. We will have pumpkins for painting, fun games to play, and...S'MORES! We will also be asking for donations of new or gently used Halloween costumes to share with some of our community partners. Bring a friend and join us for Fall Family Fun! RSVP via our Facebook event, or email barbie@churchthatserves.org.

Night Out Against Crime: Come share a great evening with the Brownsburg Police Department and the community they serve and protect. It's **6:00-9:00 p.m. on Tuesday, October 1**, at Brownsburg East Middle School, 1250 Airport Road. Look for us inside or out, depending on the weather. You'll have opportunity to meet the officers, take part in activities, and have a good time. Good Samaritan will have a table, so stop by and join Good Sam's sharing of hospitality. Right beside our table will be a kiddie pool of plastic ducks hosted by Equality Alliance and Good Sam's Youth. There will be prizes to win and smiles for all! For more information or to help host the Good Sam's table, text Cal and Yvonne Brandenburg at 317-410-7518.

"Stop The Bleed" is a national program enabling citizens to be trained for emergency situations before first responders arrive on the scene. The presentation will be on **October 6, from noon until 1:15 p.m.** at **Harris Academy**, and **NOT** at Messiah Lutheran as previously advertised. The program will be presented to a few of our members who, if an emergency situation arises at church, will be available to respond. If you are interested, please text Cal Brandenburg 317-445-6724 to register.

2019 Diocesan Youth Fall Retreat: This Is Our Church will be held **November 22-24, 2019** at Waycross Camp and Conference Center. The retreat is for youth in grades 6-12, and costs \$80 per youth and \$65 per adult. Diocesan scholarships are available for youth. This peer-led retreat will invite participants to explore the practices and traditions of the Episcopal Church through discussion and hands-on learning. Explore the Creeds, Sacraments, worship practices, liturgy, and more! We'll have small group and large group activities, campfires, worship, workshops, games, a talent show, and lots more fun! We will also need some chaperones to attend the event with them, so please contact Erina Ludwig at erina@churchthatserves.org if you are interested in being a chaperone or if you have any questions. Registration is open now, and the link can be found on our website or in the e-news.

Good Samaritan Clergy & Staff

<i>Bishop of Indianapolis</i>	The Right Rev. Jennifer Baskerville-Burrows
<i>Vicar and Pastor</i>	The Rev. Gray Lesesne, D.Min. (gray@churchthatserves.org)
<i>Director of Music & Artist-in-Residence</i>	Kendall Ludwig (kendall@churchthatserves.org)
<i>Director of Youth Ministry</i>	Erina Ludwig (erina@churchthatserves.org)
<i>Director of Children's Christian Formation</i>	Barbie Russell (barbie@churchthatserves.org)
<i>Nursery Care</i>	Rachel Lawson (rachel@churchthatserves.org)
<i>Administrator</i>	Astrid Caruso-Lynch (admin@churchthatserves.org)



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 317-939-1101

GET CONNECTED! (For Newcomers and Regulars!)

- I'd like to be added to Good Samaritan's e-mail list.
- I'm new & just checking things out. Don't add me to anything yet.
- I'd like to ask for your prayers for _____.
- Something we didn't think of: _____.

Your name: _____ Your email: _____
 Your phone: _____
 Thoughts you want to share? _____